

TITUS

Adhyāya: 1 2 3

ADHYĀYA 1

paulus kee or se jo parameshvar ka das aur yeeshu maseeh ka praeerit haai, parameshvar ke chune huae logon ke vishvas, aur bhaktai ke anusar haai.

² us anant jeevan kee asha par, jis kee pratigyaa parameshvar ne jo joott bol naheen sakata sanatan se kee haai.

³ par tteek samay par apane vachan ko us prachar ke dara pragatt kiya, jo hamare uddharakarta parameshvar kee agyaa ke anusar mujhe saunpa gaya.

⁴ teetus ke nam jo vishvas kee sahabhagita ke vichar se mera sachcha putra haai: parameshvar pita aur hamare uddharakarta maseeh yeeshu se anugrah aur shaantai hotee rahe..

⁵ maain isaaliye tujhe krete men chhod aya tha, ki too shosh rahee hui baton ko sudhaare, aur merree agyaa ke anusar nagar nagar praacheenon ko niyukt kare.

⁶ jo nirdosh aur aek hee patnee ke paati ho, jin ke ladkebale vishvasee ho, aur jinhen luchapan aur nirankushata ka dosh naheen.

⁷ kyonaki adhyaksha ko parameshvar ka bhndaree hone ke karan nirdosh hona chahiae n hattee, n krodhae, n piyakkad, n marapeett karanevala, aur n neech kamai ka lobhee.

⁸ par pahunai karanevala, bhlai ka chahanevala, sanyamee, nyayee, paavitra aur jiteandairy ho.

⁹ aur vishvasayogy vachan par jo dharmopadesh ke anusar haai, sthiar rahe ki khree shaiksha se upadesh de sake aur vivaadiyon ka munh bhee band kar sake..

¹⁰ kyonaki bahut se log nirankush bakavadee aur dhaekha denevale haain vishosh karake khtanavalon men se.

¹¹ in ka munh band karana chaahiae: ye log neech kamai ke liye anuchit baten sikhakar ghar ke ghar bigad dete haain.

¹² unheen men se ek jan ne jo unheen bhavishyadakta haai, kaha haai, ki kretee log sada jootte, dushtt pashu aur alasee petoo hote haain.

¹³ yah gavahee sach haai, isaaliye unahen kadai se chitaunee diya kar, ki ve vishvas men pakke ho jaaen.

¹⁴ aur ve yahoodiyon kee katha kahaaniyon aur un manushyon kee agyaaon par man n lagaae, jo saty se bhttk jate haain.

¹⁵ shuuddh logon ke liye sab vastu shuuddh haai, par ashuuddh aur avishvasiyon ke liye kuchh bhee shuuddh naheen: baran un kee buaddh iddh aur vivek donon ashuuddh haain.

¹⁶ ve kahate haai, ki ham parameshvar ko janate haain: par apane kamon se usaka inkar karate haai, kyonki ve gharaanait aur agyaa n mananevale haain: aur kisee achchhe kam ke yogy naheen..

ADHYĀYA 2

Par too aeese baten kaha kar, jo khre upadesh ke yogy haain.

² arthata booddhe puroosha, sachet aur gambheer aur sanyamee ho, aur un ka vishvas aur praem aur dhaeraj pakka ho.

³ isee prakar booddhee striayon ka chal chalan paavitra logon sa ho, dosh laganevalee aur piyakkad naheen par achchhee baten sikhanevalee hon.

⁴ taaki ve javan striayon ko chitaunee detee rahe, ki apane patiyon aur bachchon se praeeti rakhen.

⁵ aur sanyamee, pativrata, ghar ka karabar karanevalee, bhlee aur apane apane paati ke adhaeen rahanevalee ho, taki parameshvar ke vachan kee ninda n hone paae.

⁶ aeese hee javan purooshaen ko bhee samajhya kar, ki sanyamee hon.

⁷ sab baton men apane am ko bhle kamon ka namoona bana: tere upadesh men safaai, gambheerata.

⁸ aur aeese khrai pai jaa, ki koi use bura n kah sake jis se virodhaee ham par koi dosh lagane kee gaun n pakar lajjait hon.

⁹ dason ko samajha, ki apane apane svamee ke adhaeen rahe, aur sab baton men unhen prasann rakhe, aur ulattkar javab n den.

¹⁰ choree chalakee n karen par sab prakar se poore vishvasee nikale, ki ve sab baton men hamare uddharakarta parameshvar ke upadesh kee shaebha den.

¹¹ kyonaki parameshvar ka anugrah pragatt haai, jo sab manushyon ke uddhar ka karan haai.

¹² aur hamen chitata haai, ki ham abhaktai aur sansarik abhailashaaon se man faerakar is yug men sanyam aur dharma aur bhaktai se jeevan bitaen.

¹³ aur us dhany asha kee arthata apane mahan parameshvar aur uddharakarta yeeshu maseeh kee mahima ke pragatt hone kee batt johate rahen.

¹⁴ jis ne apane ap ko hamare liye de diya, ki hamen har prakar ke adharma se chhuda le, aur shuuddh karake apane liye aek aeese jati bana le jo bhle bhle kamon men saragarma ho..

¹⁵ poore aadhaikar ke sath ye baten kah aur samajha aur sikhata raha: koi tujhe tuchd n janane paae..

ADHYĀYA 3

Logon ko sudhai dila, ki hakimon aur aadhaikaariyon ke adhaeen rahe, aur un kee agyaa mane, aur har aek achchhe kam ke liye taaiyar raha.

² kisee ko badanam n karen jhgalaloo n hon: par komal svabhav ke ho, aur sab manushyon ke sath badee namrata ke sath rahen.

³ kyonaki ham bhee pahile, nirbuaddh, i aur agyaa n mananevale, aur bhram men pade hua, aur rang rang ke abhailashaaon aur sukhavilas ke dasatv men the, aur baairabhav, aur dah karane men jeevan nirvah karate the, aur gharanait the, aur aek doosare se baair rakhte the.

- ⁴ par jab hamare uddharakarta parameshvar kee krapa, aur manushyon par usakee praeeti pragatt hui.
- ⁵ to us ne hamara uddhar kiya: aur yah dharma ke kamon ke karan nahee, jo ham ne ap kia, par apanee daya ke anusar, naae janm ke snan, aur pavitra atma ke hamen naya banane ke dara hua.
- ⁶ jise us ne hamare uddharakarta yeesu maseeh ke dara ham par adhaikai se undela.
- ⁷ jis se ham usake anugrah se dharmee ttharakar, anant jeevan kee asha ke anusar vaaris banen.
- ⁸ yah bat sach haai, aur maain chahata hoo, ki too in baton ke vishay men draddhta se bole isaaliye ki jinhon ne parameshvar kee prateeeti kee haai, ve bhle-bhle kamon me lage rahate ka dhyan rakhen: ye baten bhlee, aur manushyon ke labh kee haain.
- ⁹ par moorkhta ke vivado, aur vanshaavaliyo, aur baair virodha, aur un jhgon se, jo vyavastha ke vishay men hon bacha raha kyonaki ve nishfal aur vyarth haain.
- ¹⁰ kisee pakhandee ko aek do bar samajha bujhakar us se alag raha.
- ¹¹ yah janakar ki aeesa manushy bhut gaya haai, aur apne ap ko doshae ttharakar pap karata rahata haai..
- ¹² jab maain tere pas aratimas ya tuakhaikus ko bhejoo, to mere pas neekupualis ane ka yatn karana: kyonki maain ne vaheen jada kattne kee ttanee haai.
- ¹³ jenas vyavasthapak aur apullos ko yatn karake age pahuncha de, aur dek, ki unhen kisee vastu kee ghattee n hone paae.
- ¹⁴ aur hamare log bhee avashyakataon ko poora karane ke liye achchhe kamon men lage rahana seekhen taki nishfal n rahen..
- ¹⁵ mere sab sathaiyon ka tujhe namaskar aur jo vishvas ke karan ham se praeeti rakhte haai, un ko namaskara.. tum sab par anugrah hota rahe..

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