

2 PATARAS

Adhyāya: 1 2 3

ADHYĀYA 1

Shamaun pataras kee aur se jo yeeshu maseeh ka das aur praeerit haai, un logon ke nam jinhon ne hamare parameshvar aur uddharakarta yeeshu maseeh kee dhaaarmikata se hamara sa bahumooly vishvas praapt kiya haai.

² parameshvar ke aur hamare prabhu yeeshu kee pahachan ke dara anugrah aur shaaantai tum men bahutayat se baddhtee jaae.

³ kyonaki usake ishwareey samarth ne sab kuchh jo jeevan aur bhktai se sambandha rakhta haai, hamen usee kee pahachan ke dara diya haai, jis ne hamen apanee hee maahima aur sadagun ke anusar bulaya haai.

⁴ jin ke dara us ne hamen bahumooly aur bahut hee badee praatigyaaaen dee haain: taki in ke dara tum us sadahatt se choottkar jo sansar men buree abhailashaaon se hotee haai, ishwareey svabhav ke samabhagee ho jao.

⁵ aur isee karan tum sab prakar ka yatn karake, apane vishvas par sadagu, aur sadagun par samajh.

⁶ aur samajh par sanyam, aur sanyam par dhaeeraj, aur dhaeeraj par bhktai.

⁷ aur bhktai par bhaichare kee praeeti, aur bhaichare kee praeeti par praem baddhate jao.

⁸ kyonaki yadi ye baten tum men vartaman rahe, aur baddhtee jaae, to tumhen hamare prabhu yeeshu maseeh ke pahachanane men nikamme aur nishfal n hone dengee.

⁹ aur jis men ye baten nahee, vah andha haai, aur dhaundhala dekhta haai, aur apane poorvakalee papon se dhaulakar shuuddh hone ko bool baaita haai.

¹⁰ is karan he bhaiyo, apane bulaae jane, aur chun liye jane ko siddh karane ka bhlee bhanti yatn karate jao, kyonki yadi aeesa karoge, to kabhee bhee ttokar n khaoge.

¹¹ baran is reeti se tum hamare prabhu aur uddharakarta yeeshu maseeh ke anant rajy men bade adar ke sath pravesch karane paoge.

¹² isaliye yadhypi tum ye baten janate ho, aur jo saty vachan tumhen mila haai, us men bane rahate ho, taubhee maain tumhen in baton kee sudhai dilane ko sarvada taaiyar rahoonga.

¹³ aur maain yah apane liye uchit samajhta hoo, ki jab tak maain is dere men hoo, tab tak tumhen sudhai dilakar ubharata rahoon.

¹⁴ kyonaki yah janata hoo, ki maseeh ke vachan ke anusar mere dere ke giraae jane ka samay shaeegha anevara haai.

¹⁵ isaliye maain aeesa yatn karoonga, ki mere kooch karane ke bad tum in sab baton ko sarvada smaran kar sako.

¹⁶ kyonaki jab ham ne tumhen apane prabhu yeeshu maseeh kee samarth ka, aur

agaman ka samachar diya tha to vah chaturai se gaddhee hui kahaniyon ka anukaran naheen kiya tha baran ham ne ap hee usake pratap ko dekha tha.

¹⁷ ki us ne parameshvar pita se adar, aur maahima pai jab us pratapamay maahima men se yah vanee ai ki yah mera piri putra haai jis se maain prasann hoon.

¹⁸ aur jab ham usake sath paavitra pahad par the, to svarga se yahee vanee ate suna.

¹⁹ aur hamare pas jo bhavishyadvktaon ka vachan haai, vah is ghattna se draddh ttara haai aur tum yah achchha karate ho, ki jo yah samajhkar us par dhyan karate ho, ki vah aek deeya haai, jo andhiayare sthan men us samay tak prakash deta rahata haai jab tak ki pau n fatte, aur bhor ka tara tumhare dayon men n chamak utte.

²⁰ par paahile yah jan lo ki pavitra shaasr kee koi bhee bhvishyadanee kisee ke apane hee vicharadhaara ke adhaar par poorn naheen hotee.

²¹ kyonaki koi bhee bhavishyadanee manushy kee ichchha se kabhee naheen hui par bhkt jan pavitra atma ke dara ubhare jakar parameshvar kee or se bolate the..

ADHYĀYA 2

aur jis prakhar un logon men joote bhvishyadvkta the usee prakhar tum men bhee joote upadeshak honge, jo nash karanevale pakhd ka udaghaatn chhpai chhpaikar karenge aur us svamee ka jis ne unhen mol liya haai inkar karenge aur apane ap ko shaeegha vinash men dal denge.

² aur bahutere un kee nai luchapan karenge, jin ke karan saty ke marga kee ninda kee jaaenge.

³ aur ve lobh ke liye baten gaddhkar tumhen apane labh ka karan banaaenge, aur jo dand kee agyaa un par paahile se ho chukee haai, usake ane men kuchh bhee der nahee, aur un ka vinash unghata naheen.

⁴ kyonaki jab parameshvar ne un svargadooton ko jinhon ne pap kiya naheen chhoda, par narak men bhejkar andhore kundon men dal diya, taaki nyay ke din tak bandee rahen.

⁵ aur prathm yug ke sansar ko bhee n chhoda, baran bhktaiheen sansar par maha jala-pralay bhejkar dharma ke pracharak nooh samet att vyaktaiyon ko bacha liya.

⁶ aur sadom aur amora ke nagaron ko vinash ka aeesa dand diya, ki unhen bhsm karake rakh men mila diya taaki ve anevale bhaktaiheen logon kee shaiksha ke liye aek drashttant banen.

⁷ aur dharmee loot ko jo adharmiyon ke ashuuddh chala-chalan se bahut dukhee tha chhuttkara diya.

⁸ kyonki vah dharmee un ke beech men rahate hua, aur un ke adharma ke kamon ko dekh dekhkar, aur sun sunakar, har din apane sachche man ko peedit karata tha.

⁹ to prabhu ke bhkton ko pareeksha men se nikal lena aur adhaarmiyon ko nyay ke din tak dand kee dasa men rakhna bhee janata haai.

¹⁰ nij karake unhen jo ashuuddh abhailashaaon ke peechhe shareer ke anusar chalte, aur prabhuta ko tuchchh janate haain: ve dheet, aur hattee haai, aur unche padavalon ko bura bhla kahane se naheen drate.

¹¹ taubhee svargadoot jo shaktai aur samarth men un se bade haai, prabhu ke samhane unhen bura bhla kahakar dosh naheen lagate.

¹² par ye log nirbuaddh ipashuon hee ke tuly haai, jo pakade jane aur nash hone ke liye utpann huae haain aur jin baton ko janate hee nahee, un ke vishay men auron ko bura bhla kahate haai, ve apanee sadahatt men ap hee sad jaaenge.

¹³ auron ka bura karane ke badale unhen ka bura hoga: unhen din dopahar sukh-vilas

karana bhla lagata haai yah kalank aur dosh haai- jab ve tumhare sath khate peete haai, to apanee or se praem bhoj karake bhoga-avilas karate haain.

14 un hee ankhon men vyabhaichaarinee basee hui haai, aur ve pap kiae bina rook naheen sakate: ve chanchal manavalon ko fausala lete haain un ke man ko lobh karane ka abhyas ho gaya haai, ve santap ke santan haain.

15 ve seedho marga ko chhodkar bhttk gaae haai, aur baor ke putra bilam ke marga par ho liae haain jis ne adharm ke majadooree ko piri jana.

16 par usake aparadha ke vishay men ulahana diya gaya, yahan tak ki abol gadahee ne manushy ke bolee se us bhvishyadvkta ko usake bavalepan se roka.

17 ye log andho kuna, aur andhaee ke udaae huae badal haai, un ke liye anant andhakar ttharaya gaya haai.

18 ve vyarth ghamand ke baten kar karake luchapan ke kamon ke dara, un logon ko shaareerik abhailashaaon meen fansa lete haai, jo bhttk huon men se abhee nikal hee rahe haain.

19 ve unhen svatantra hone ke pratigyaa to dete haai, par ap hee sadahatt ke das haai, kyonki jo vyaaktai jis se har gaya haai, vah usaka das ban jata haai.

20 aur jab ve prabhu aur uddharakarta yeeshu maseeh ke pahachan ke dara sansar ke nana prakar ke ashuddhta se bach nikale, aur fir un men fansakar har gaa, to un ke pichhlee dasha paahilee se bhee buree ho gai haai.

21 kyonaki dharma ke marga men n janana hee un ke liye is se bhla hota, ki use janakar, us pavitra agyaa se fir jate, jo unhen saunpee gai thee. un par yah kahavat tteek baaittee haai,

22 ki kutta apanee chhant ke or aur dhaei hui suarnee keechad men lottne ke liye fir challee jatee haai..

ADHYĀYA 3

he piryo, ab maain tumhen yah doosaree patraee likhta hoo, aur donon men suadhai dilakar tumhare shuddh man ko ubharata hoon.

2 ki tum un baton ko, jo paavitra bhavishyadvktaon ne pahile se kahee haain aur prabhu, aur uddharakarta ke us agyaa ko smaran karo, jo tumhare praeriton ke dara dee gai thee.

3 aur yah paahile jan lo, ki antaim dinon me hansee ttttha karanevale aaenge, jo apanee hee abhailashaaon ke anusar challenge.

4 aur kahenge, usake ane ke praatigyaa kahan gai? kyonaki jab se bapa-dade so gaae haai, sab kuchh vaaisa hee haai, jaaisa sraashti ke arambh se tha?

5 ve to jan boojhkar yah bool gaa, ki parameshvar ke vachan ke dara se akash praacheen kal se vartaman haai aur prathvee bhee jal men se banee aur jal men sthiar haai.

6 inheen ke dara us yug ka jagat jal men oob kar nash ho gaya.

7 par vartaman kal ke akash aur prathvee usee vachan ke dara isaaliye rakhe haai, ki jalaae jaaen aur vah bhaktaiheen manushyon ke nyay aur nash hone ke din tak aeese hee rakhe rahenge..

8 he piryo, yah aek bat tum se chhpaiee n rahe, ki prabhu ke yahan aek din hajar varsha ke barabar haai, aur hajar varsha aek din ke barabar haain.

9 prabhu apanee pratigyaa ke vishay men der naheen karata, jaaisee der kitane log samajhte haain par tumhare vishay men dhaeeraj dharata haai, aur naheen chahata, ki koi nash ho baran yah ki sab ko man firav ka avasar mile.

- ¹⁰ parantu prabhu ka din chor kee nain a jaaega, us din akash badee hadhadahatt ke shabd se jata rahega, aur tatv bahut hee tapt hokar pighal jaaenge, aur prathvee aur us par ke kam jal jaaenge.
- ¹¹ to jab ki ye sab vastue, is reeti se pighalanevalee haai, to tumhen pavitra chalachalan aur bhktai men kaaise manushy hona chaahiae.
- ¹² aur parameshvar ke us din kee batt kis reeti se johana chahiae aur usake jald ane ke liye kaaisa yatn karana chahiae jis ke karan akash ag se pighal jaaenge, aur akash ke gan bahut hee tapt hokar gal jaaenge.
- ¹³ par us kee praatigyaa ke anusar ham aek naae akash aur nai prathvee kee as dekhte haain jin men dhaarmikata vas karegee..
- ¹⁴ isaliye, he piryo, jab ki tum in baton kee as dekhte ho to yatn karo ki tum shaaantai se usake samhane nishkalank aur nirdosh ttharo.
- ¹⁵ aur hamare prabhu ke dhaeraj ko uddhar samajho, jaise hamare piri bhai paulus n bhee us gyaan ke anusar jo use mila, tumhen likha haai.
- ¹⁶ vaaise hee us ne apanee sab paatraiyon men bhee in baton kee charcha kee haai jin men kitanee baten aeesee haai, jinaka samajhna kaattnai haai, aur anapaddh aur chanchal log un ke arthon ko bhee pavitra shaasr kee aur baton kee nain kheench tanakar apane hee nash ka karan banate haain.
- ¹⁷ isaliye he piryo tum log pahile hee se in baton ko janakar chaukas raho, taki adhaarmiyon ke bhram men fansakar apanee sthitarata ko hath se kaheen kho n do.
- ¹⁸ par hamare prabhu, aur uddharakarta yeesu maseeh ke anugrah aur pahachan men baddhte jao. usee kee maahima ab bhee ho, aur yuganuyug hottee rahe. ameena..

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