

DAANIYYEL

Adhyāya: **1** 2 3 4 5 6 7 8 9 10 11 12

ADHYĀYA 1

Yahooda ke raja yahoyakeem ke rajy ke teesare varsha men babul ke raja nabookadanessar ne yaroosholam par chaddhai karake usako ghor liya.

² tab parameshvar ne yahooda ke raja yahoyakeem ko parameshvar ke bhvan ke kai patraen sahit usake hath men kar diya aur us ne un patraen ko shainar desh men apane devata ke mandair men le jakar, apane devata ke bhndar men rakh diya.

³ tab us raja ne apane khojon ke pradhaan ashapanaj ko agyaa dee ki israaelee rajaputraen aur pratishttit purooshaen men se aeese kai javanon ko la,

⁴ jo nirdosha, sundar aur sab prakar kee buddh imen pravee, aur gyaan men nipun aur vidana aur rajamandair men hajir rahane ke yogy hon aur unhen kasaadiyon ke shaasr aur bhasha kee shaiksha de.

⁵ aur raja ne agyaa dee ki usake bhojan aur peene ke dakhmadha men se unhen praatidin khane-peene ko diya jaae. is prakar teen varsha tak unaka palan poshan hota rahe tab usake bad ve raja ke samhane haajir kiae jaaen.

⁶ un men yahooda kee santan se chune hua, daaniyyel, hananyah, meeshaael, aur ajaryah nam yahoodae the.

⁷ aur khojon ke pradhaan ne unake doosare nam rakhen arthata daaniyyel ka nam rakhe arthata daaniyyel ka nam us ne belatashassar, hananyah ka shadrak, meeshaael ka meshak, aur ajaryah ka nam abedanago rakha..

⁸ parantu daniyyel ne apane man men ttan liya ki vah raja ka bhojan khakar, aur usake peene ka dakhmadha peekar apavitra n hoae isaliye us ne khojon ke pradhaan se binatee kee ki use apavitra n hona pade.

⁹ parameshvar ne khojon ke pradhaan ke man men daniyyel ke prati krpa aur daya bhr dee.

¹⁰ aur khojon ke pradhaan ne daniyyel se kaha, maain apane svamee raja se drata hoo, kyonki tumhara khana-peena usee ne ttharaya haai, kaheen aeese n ho ki vah tera munh tere sangee ke javanon se utara hua aur udas dekhe aur tum mera sir raja ke samhane jakhaim men dalo.

¹¹ tab daaniyyel ne us mukhaiye se, jisako khojon ke pradhaan ne daaniyyel, hananyah, meeshaael, aur ajaryah ke upar dekhbhal karane ke liye niyakt kiya tha, kaha,

¹² maain teree binatee karata hoo, apane dason ko das din tak janch, hamare khane ke liye sagapat aur peene ke liye panee hee diya jaae.

¹³ fir das din ke bad hamare munh aur jo javan raja ka bhojan khate haain unake munh ko dekh aur jaaisa tujhe dekh pade, usee ke anusar apane dason se vyavahar karana.

¹⁴ unakee yah binatee us ne man lee, aur das din tak unako janchata raha.

- ¹⁵ das din ke bad unake munh raja ke bhojan ke khanevale sab javanon se adhaikar achchhe aur chikane dekh pade.
- ¹⁶ tab vah muakhaiya unaka bhojan aur unake peene ke liye ttharaya hua dakhmadha donon chhudakar, unako sagapat dene laga..
- ¹⁷ aur parameshvar ne un charon javanon ko sab shaasre, aur sab prakar kee vidhaon men buddhmaianee aur praveenta dee aur daaniyyel sab prakar ke darshan aur svapan ke arth ka gyaanee ho gaya.
- ¹⁸ tab jitane din ke bad nabookadanessar raja ne javanon ko bheetar le ane kee agyaa dee thee, utane din ke beetane par khojon ke pradhaan unhen usake samane le gaya.
- ¹⁹ aur raja un se batacheet karane laga aur daaniyyel, hananyah, meeshaaael, aur ajaryah ke tuly un sab men se koi n tthara isaaliye ve raja ke sammukh hajir rahane lage.
- ²⁰ aur buaddh iddh aur har prakar kee samajh ke vishay men jo kuchh raja un se poochhta tha us men ve rajy bhr ke sab jyotishayon aur tantriayon se dasagune nipun ttharate the.
- ²¹ aur daaniyyel kusroo raja ke pahile varsha tak bana raha..

ADHYĀYA 2

- ¹ apane rajy ke doosare varsha men nabookadanessar ne aeesea svapn dekha jis se usaka man bahut hee vyakul ho gaya aur usako neend n ai.
- ² tab raja ne agyaa dee, ki jyotishae, tantrae, ttonahe aur kasadee bulaae jaaen ki ve raja ko usaka svapt bataaen so ve aae aur raja ke samhane haajir hue.
- ³ tab raja ne un se kaha, maain ne aek svapn dekha haai, aur mera man vyakul haai ki svapan ko kaaise samajoon.
- ⁴ kasadiyon ne, raja se aramee bhasha men kaha, he raja, too chiranjeev rahe! apane dason ko svapn bata, aur ham usaka fal bataaenge.
- ⁵ raja ne kasaadiyon ko uttr diya, maain yah agyaa de chuka hoon ki yadi tum fal samet svapn ko n bataoge to tum ttukade ttukade kiae jaoge, aur tumhare ghar faunkava diae jaaenge.
- ⁶ aur yaadi tum fal samet svapn ko bata do to mujh se bhanati bhanati ke dan aur bharee praatishtta paoge.
- ⁷ isaliye tum mujhe fal samet svapn batao. unhon ne doosaree bar kaha, he raja svapn tere dason ko bataya jaa, aur ham usaka fal samajha denge.
- ⁸ raja ne uttr diya, maain nishchay janata hoon ki tum yah dekhkar, ki raja ke munh se agyaa nikal chukee haai, samay baddhana chahate ho.
- ⁹ isaliye yaadi tum mujhe svapn n batao to tumhare liye aek hee agyaa haai. kyonaki tum ne goshttee kee hogee ki jab tak samay n badale, tab tak ham raja ke samhane joottee aur gapashap kee baten kaha karenge. isaliye tum mujhe svapn ko batao, tab maain janoonga ki tum usaka fal bhee samajha sakate ho.
- ¹⁰ kasadiyon ne raja se kaha, prathvee bhr men aeesea koi manushy naheen jo raja ke man kee bat bata sake aur n koi aeesea raja, va pradhaan, va hakim kabhee hua haai jis ne kisee jyotishaee va tantrae, va kasadee se aeesee bat poochhee ho.
- ¹¹ jo bat raja poochhta haai, vah anokhee haai, aur devataon ko chhodkar jinaka nivas manushyon ke sang naheen haai, aur koi doosara nahee, jo raja ko yah bata sake..
- ¹² is par raja ne jhunjhlakar, aur bahut kee krodhait hokar, babul ke sab paanditon ke nash karane kee agyaa de dee.

- ¹³ so yah agyaa nikalee, aur pandit logon ka ghaat hone par tha aur log daaniyyel aur usake sanagiyon ko ddoondddh rahe the ki ve bhee ghaat kiae jaaen.
- ¹⁴ tab daaniyyel ne, jalladon ke pradhaan ayork se, jo babul ke paanditon ko ghaat karane ke liye nikala tha, soch vicharakar aur buaddhmaianee ke sath kaha
- ¹⁵ aur raja ke hakim aryok se poochhne laga, yah agyaa raja kee or se aeese utavalee ke sath kyon nikalee? tab aryok ne daniyyel ko isaka bhed bata diya.
- ¹⁶ aur daaniyyel ne bheetar jakar raja se binatee kee, ki usake liye koi samay ttharaya jaa, to vah maharaj ko svapn ka fal bata dega.
- ¹⁷ tab daaniyyel ne apane ghar jakar, apane sangee hananyah, meeshaaaael, aur ajaryah ko yah hal batakar kaha,
- ¹⁸ is bhed ke vishash men svarga ke paramashevar kee daya ke liye yah kahakar praarthna karo, ki babul ke aur sab paanditon ke sang daniyyel aur usake sangee bhee nash n kiae jaaen.
- ¹⁹ tab vah bhed daaniyyel ko rat ke samay darshan ke dara pragatt kiya gaya. so daniyyel ne svarga ke parameshvar ka yah kahakar dhanyavad kiya,
- ²⁰ parameshvar ka nam yuganuyug dhany haai kyonki buddh iddh aur parakram usee ke haain.
- ²¹ samayon aur retuon ko vahee palattta haai rajaon ka ast aur uday bhee vahee karata haai buddhmaianon ko buddh iddh aur samajhvalon ko samajh bhee vahee deta haai
- ²² vahee gooddh aur gupt baton ko pragatt karata haai vah janata haai ki andhiayare men kya haai, aur usake sang sada prakash bana rahata haai.
- ²³ he mere poorvajon ke paramashevar, maain tera dhanyavad aur stuti karata hoo, kyonki too ne mujhe buaddh iddh aur shaaktai dee haai, aur jis bhed ka khulana ham logon n tujh se mange tha, use too ne mujh par pragatt kiya haai, too ne ham ko raja kee bat batai haai.
- ²⁴ tab daaniyyel ne aryok ke pas, jise raja ne babul ke paanditon ke nash karane ke liye ttharaya tha, bheetar jakar kaha, babul ke panditon ka nash n kar, mujhe raja ke sammukh bheetar le chal, maain fal bataunga..
- ²⁵ tab ayork ne daniyyel ko raja ke sammukh shaeegha bheetar le jakar us se kaha, yahooodee bandhauon men se aek puroosh mujh ko mila haai, jo raja ko svapn ka fal bataaega.
- ²⁶ raja ne daniyyel se, jisaka nam belatashassar bhee tha, poochha, kya tujh men itanee shaktai haai ki jo svapn maain ne dekha haai, use fal samet mujhe bataae?
- ²⁷ daaniyyel ne raja ka uttr diya, jo bhed raja poochhta haai, vah n to paandit n tantrae, n jyotishae, n doosare bhavave batanevale raja ko bata sakate haai,
- ²⁸ parantu bhedon ka pragattkartta parameshvar svarga men haai aur usee ne nabookadanassar raja ko jataya haai ki ant ke dinon men kya kya honavala haai. tera svapan aur jo kuchh too ne palang par pade huae dekha, vah yah haai:
- ²⁹ he raja, jab tujh ko palang par yah vichar hua ki bhvishy men kya kya honevala haai, tab bhedon ko kholanevale ne tujh ko bataya, ki kya kya honevala haai.
- ³⁰ mujh par yah bhed is karan naheen khola gaya ki maain aur sab praanaiyon se aadhaik buddhmaian hoo, parantu keval isee karan khola gaya haai ki svapan ka fal raja ko bataya jaa, aur too apane man ke vichar samajh sake..
- ³¹ he raja, jab too dekh raha tha, tab aek badee mootira dekh padee, aur vah mootira jo tere samhane khdee thee, so lambee chaudee thee usakee chamak anupam thee, aur usaka roop bhyankar tha.
- ³² us mootira ka sir to chokhe sone ka tha, usakee chhatee aur bhujaen chandee kee,

usaka pett aur jangho peetal kee,

³³ usakee ttange lohe kee aur usake panv kuchh to lohe ke aur kuchh mittee ke the.

³⁴ fir dekhte dekhte, too ne kya dekha, ki aek patthr ne, bina kisee ke khode, ap hee ap ukhdkar us mootira ke panvon par lagakar jo lohe aur mittee ke the, unako choor choor kar dala.

³⁵ tab loha, mittee, peetal, chandee aur sona bhee sab choor choor ho gaa, aur dhoopakal men khalihaanon ke boose kee nain hava se aeese ud gaae ki unaka kaheen pata n raha aur vah patthr jo mootira par laga tha, vah bada pahad banakar saree prathvee men faail gaya..

³⁶ svapan to yon hee hua aur ab ham usaka fal raja ko samajha dete haain.

³⁷ he raja, too to maharajaadhaira haai, kyonki svarga ke parameshvar ne tujh ko rajy, samarth, shaktai aur mahima dee haai,

³⁸ aur jahan kaheen manushy paae jate haai, vahan us ne un sabhon ko, aur maaidan ke jeevajantu, aur akash ke pakshaee bhee tere vash men kar diae haain aur tujh ko un sab ka adhaikaree ttharaya haai. yah sone ka sir too hee haai.

³⁹ tere bad aek rajy aur uday hoga jo tujh se chhotta hoga fir aek aur teesara peetal ka sa rajy hoga jis men saree prathvee a jaaegee.

⁴⁰ aur chautha rajy lohe ke tuly majaboot hoga lohe se to sab vastuen choor choor ho jatee aur pis jatee haain isaliye jis bhanati lohe se ve sab kuchalee jatee haai, usee bhanti, us chautha rajy se sab kuchh choor choor hokar pis jaaega.

⁴¹ aur too ne jo mootira ke panvon aur unakee ungaaliyon ko dekha, jo kuchh kumhar kee mittee kee aur kuchh lohe kee thee, is se vah chautha rajy batta hua hoga taubhee us men lohe ka sa kadapan rahega, jaaise ki too ne kumhar kee mittee ke sang loha bhee mila hua dekha tha.

⁴² aur jaaise panvon kee ungaaliyan kuchh to lohe kee aur kuchh mittee kee thee, isaka arth yah haai, ki vah rajy kuchh to draddh aur kuchh nirbal hoga.

⁴³ aur too ne jo lohe ko kumhar kee mittee ke sang mila hua dekha, isaka arth yah haai, ki us rajy ke log aek doosare manushyon se mile jule to rahenge, parantu jaaise loha mittee ke sath mel naheen khata, vaaise hee ve bhee aek n bane rahenge.

⁴⁴ aur un rajaon ke dinon men svarga ka parameshvar, aek aeese rajy uday karega jo anantakal tak n toottega, aur n vah kisee doosaree jati ke hath men kiya jaaega. varan vah un sab rajyon ko choor choor karega, aur unaka ant kar dalega aur vah sada sthiar rahega

⁴⁵ jaaisa too ne dekha ki aek patthr kisee ke hath ke bin khode pahad men se ukhda, aur us ne lohe, peetar, mittee, chandee, aur sone ko choor choor kiya, isee reeti mahana parameshvar ne raja ko jataya haai ki isake bad kya kya honevala haai. n svapn men aur n usake fal men kuchh sandeh haai..

⁴⁶ itana sunakar nabookadanessar raja ne munh ke bal girakar daniyyel ko dandvata kee, aur agyaa dee ki usako bhentt chaddhao, aur usake samhane sugandha vastu jalao.

⁴⁷ fir raja ne daaniyyel se kaha, sach to yah haai ki tum logon ka parameshvar, sab ishvaron ka ishvar, rajaon ka raja aur bhedon ka kholanevala haai, isaliye too yah bhed pragatt kar paya.

⁴⁸ tab raja ne daniyyel ka pad bada kiya, aur usako bahut se bade bade dan diae aur yah agyaa dee ki vah babul ke sare praant par hakim aur babul ke sab paanditon par mukhy pradhaan bane.

⁴⁹ tab daaniyyel ke binatee karane se raja ne shadrak, meshak, aur abedanago ko babul ke praant ke karya ke upar niyukt kar diya parantu daniyyel ap hee raja ke darabar men raha karata tha..

ADHYĀYA 3

nabookadanessar raja ne sone kee aek moorat banavai, jinakee unchai satt hat, aur chaudai chh: hath kee thee. aur us ne usako babul ke praant ke doora nam maaidan men khda karaya.

² tab nabookadanessar raja ne aadhaipaatiyo, hakim, gavarnaro, jajo, khjannaachiyo, nyaayiyo, shaaastriayo, adi praanta-praant ke sab aadhaikaariyon ko bulava bheja ki ve us moorat kee pratishtta men aaen jo us ne khdee karai thee.

³ tab aadhaipaati, hakim, garvanar, jaj, khjannachee, nyayee, shaasree aadi praanta-praant ke sab aadhaikaree nabookadanessar raja kee khdee karai hui moorat kee praatishhta ke liye ikatthe hua, aur us moorat ke samhane khde hue.

⁴ tab ddhniddhoriye ne unche shabd se pukarakar kaha, he desha-desh aur jati-jati ke logo, aur bhainn bhainn bhasha bolanevalo, tum ko yah agyaa sunai jatee haai ki,

⁵ jis samay tum narasinge, bansulee, veena, sarangee, sitar, shahanai aadi sab prakar ke bajon ka shabd suno, tum usee samay girakar nabookadanessar raja kee khdee karai huae sone kee moorat ko dandvata karo.

⁶ aur jo koi girakar dandvata n karega vah usee ghadee dhadhakate huae bhtthe ke beech men dal diya jaaega.

⁷ is karan us samay jyon hee sab jati ke logon ko narasinge, bansulee, veena, sarangee, sitar shahanai aadi sab prakar ke bajon ka shabd sun pada, tyon hee desha-desh aur jati-jati ke logon aur bhainna-abhainn bhasha bolanevalon ne girakar us sone kee moorat ko jo nabookadanessar raja ne khdee karai thee, dandvata kee..

⁸ usee samay kai ek kasadee puroosh raja ke pas gaa, aur kapatt se yahoodiyon kee chugalee khai.

⁹ ve nabukadanessar raja se kahane lage, he raja, too chiranjeev rahe.

¹⁰ he raja, too ne to yah agyaa dee haai ki jo manushy naraasinge, bansulee, veena, sarangee, sitar, shahanai aadi sab prakar ke bajon ka shabd sune, vah girakar us sone kee moorat ko dandvat kare

¹¹ aur jo koi girakar dandvata n kare vah dhadhakate huae bhtthe ke beech men dal diya jaae.

¹² dek, shadrak, meshak, aur abedanago nam kuchh yahoodee puroosh haai, jinhen too ne babul ke praant ke karya ke upar niyukt kiya haai. un purooshaen ne, he raja, teree agyaa kee kuchh chinta naheen kee ve tere devata kee upasana naheen karate, aur jo sone kee moorat too ne khdee karai haai, usako dandvata naheen karate..

¹³ tab nabookadanessar ne rosh aur jalalahatt men akar agyaa dee ki shadrak meshak aur abedanago ko lao. tab ve puroosh raja ke samhane haajir kiae gaae.

¹⁴ nabookadanessar ne un se poochha, he shadrak, meshak aur abedanago, tum log jo mere devata kee upasana naheen karate, aur merree khdee karai hui sone kee moorat ko dandvata naheen karate, so kya tum jan boojhkar aeesa karate ho?

¹⁵ yaadi tum abhee taaiyar ho, ki jab naraasinge, bansulee, veena, sarangee, sitar, shahanai aadi sab prakar ke bajon ka shabd suno, aur usee kshan girakar merree banavai hui moorat ko dandvata karo, to bachoge aur yadi tum dandvata ne karo to isee ghadee dhadhakate huae bhtthe ke beech men dale jaoge fir aeesa kaun devata haai, jo tum ko

mere hath se chhuda sake?

16 shadrak, meshak aur abedanago ne raja se kaha, he nabookadanessar, is vishay men tujhe uttr dene ka hamen kuchh prayojan naheen jan padta.

17 hamara parameshvar, jisakee ham upasana karate haain vah ham ko us dhadhakate huae bhtte kee ag se bachane kee shaaktai rakhta haai varan he raja, vah hamen tere hath se bhee chhuda sakata haai.

18 parantu, yadi nahee, to he raja tujhe maloom ho, ki ham log tere devata kee upasana naheen karenge, aur n teree khdee karai hui sone kee moorat ko dandvata karenge..

19 tab nabookadanessar jhunjhla utta, aur usake chehare ka rang shadrak, meshak aur abedanago kee or badal gaya. aur us ne agyaa dee ki bhtthe ko sataguna adhaik dhadhaka do.

20 fir apanee sena men ke kai aek balavana purooshaen ko us ne agyaa dee, ki shadrak, meshak aur abedanago ko bandhakar unhen dhadhakate huae bhtthe men dal do.

21 tab ve puroosh apane mojo, angarakho, bagon aur aur vasren saahit bandhakar, us dhadhakate huae bhtthe men dal diae gaae.

22 vah bhttha to raja kee draddh agyaa hone ke karan atyant dhadhakaya gaya tha, is karan jin purooshaen ne shadrak, meshak aur abedanago ko uttaya ve hee ag kee anch se jal mare.

23 aur usee dhadhakate huae bhtthe ke beech ye teenon puroosha, shadrak, meshak aur abedanago, bandho huae faenk diae gaae..

24 tab nabookadanessare raja achaambhiat hua aur ghabarakar utt khda hua. aur apane mantriayon se poochhne laga, kya ham ne us ag ke beech teen hee puroosh bandho huae naheen dlavaae? unhon ne raja ko uttr diya, han raja, sach bat to haai.

25 fir us ne kaha, ab maain dekhta hoon ki char puroosh ag ke beech khule huae tthal rahe haai, aur unako kuchh bhee hani naheen pahunchee aur chauthe puroosh ka svaroop ishvar ke putra ke sadrashy haai..

26 fir nabookadanessar us dhadhakate huae bhtthe ke dar ke pas jakar kahane laga, he shadrak, meshak aur abedanago, he paramapradhaan parameshvar ke daso, nikalakar yahan ao! yah sunakar shadrak, meshak aur abedanago ag ke beech se nikal aae.

27 jab aadhaipaati, hakim, garvanar aur raja ke mantriayon ne, jo ikatthe huae the, un purooshaen kee or dekha, tab unakee deh men ag ka kuchh bhee prabhav naheen paya aur unake sir ka aek bal bhee n jhulasa, n unake moje kuchh bigade, n un men jalane kee kuchh gandha pai gai.

28 nabookadanessar kahane laga, dhany haai shadrak, meshak aur abedanago ka parameshvar, jis ne apana doot bhejkar apane in dason ko isaaliye bachaya, kyonaki inhon ne raja kee agyaa n manakar, usee par bhrosa rakha, aur yah sochakar apana shareer bhee arpan kiya, ki ham apane parameshvar ko chhod, kisee devata kee upasana va dandvata n karenge.

29 isaliye ab maain yah agyaa deta hoon ki desha-desh aur jati-jati ke logo, aur bhainna-abhainn bhasha bolanevalon men se jo koi shadrak, meshak aur abedanago ke parameshvar kee kuchh ninda karega, vah ttukade ttukade kiya jaaega, aur usaka ghar ghooma banaya jaaega kyonki aeesa koi aur devata naheen jo is reeati se bacha sake.

30 tab raja ne babul ke praant men shadrak, meshak, abedanago ka pad aur uncha kiya..

ADHYĀYA 4

nabookadanessar raja kee or se desha-desh aur jaati jati ke logo, aur bhainna-abhainn bhasha bolanevale jitane saree prathvee par rahate haai, un sabhon ko yah vachan mila, tumhara kushal kshom baaee!

² mujhe yah achchha laga, ki paramapradhaan parameshvar ne mujhe jo jo chinh aur chamatkar dikhaae haai, unako pragatt karoon.

³ usake dikhaae huae chinh kya hee bade, aur usake chamatkaron men kya hee badee shaaktai pragatt hotee haai! usaka rajy to sada ka aur usakee prabhuta peeddhee se peeddhee tak banee rahatee haai..

⁴ maain nabookadanessar apane bhvan men chaain se aur prafaulait rahata tha.

⁵ maain ne aeesa svapn dekha jisake karan maain dr gaya aur palang par pade pade jo vichar mere man men aae aur jo baten maai ne dekhee, unake karan maain ghabara gaya tha.

⁶ tab maain ne agyaa dee ki babul ke sab paandit mere svapn ka fal mujhe batane ke liye mere samhane haajir kiae jaaen.

⁷ tab jyotishae, tantrae, kasadee aur honahar batanevale bheetar aa, aur maain ne unako apana svapn bataya, parantu ve usaka fal n bata sake.

⁸ nidan daaniyyel mere sammukh aya, jisaka nam mere devata ke nam ke karan belatashassar rakha gaya tha, aur jis men pavitra ishvaron kee atma rahatee haai aur maain ne usako apana svapn yah kahakar bata diya,

⁹ ki, he beletashssar too to sab jyotishaiyon ka pradhaan haai, maain janata hoon ki tujh men pavitra ishvaron kee atma rahatee haai, aur too kisee bhed ke karan naheen ghabarata isaaliye jo svapan maain ne dekha haai use fal samet mujhe batakar samajha de.

¹⁰ jo darshan maain ne palang par paya vah yah haai: maain ne dekha, ki prathvee ke beechobeech aek vraksha laga haai usakee unchai bahut badee haai.

¹¹ vah vraksha bada hokar draddh ho gaya, aur usakee unchai svarga tak pahunchee, aur vah saree prathvee kee chhor tak dekh padta tha.

¹² usake patte sundar, aur us men bahut fal the, yahan tak ki us men sabhon ke liye bhojan tha. usake neeche maaidan ke sab pashuon ko chhaya milatee thee, aur usakee daliyon men akash kee sab chidiyan basera karata thee, aur sab praanee us se ahar pate the..

¹³ maain ne palang par darshan pate samay kya dekha, ki aek pavitra paharooa svarga se utar aya.

¹⁴ us ne unche shabd se pukarakar yah kaha, vraksha ko katt dalo, usakee daliyon ko chhant do, usake patte jhad do aur usake fal chhtaira dalo pashu usake neeche se hatt jae, aur chidiyen usakee daaliyon par se ud jaen.

¹⁵ taubhee usake toont ko jad samet boomi men chhodo, aur usako lohe aur peetal ke bandhan se bandhakar maaidan kee haree ghaas ke beech rahane do. vah akash kee os se bheenga kare aur boomi kee ghaas khane men maaidan ke pashuon ke sang bhagee ho.

¹⁶ usaka man badale aur manushy ka n rahe, parantu pashu ka sa ban jae aur us par sat kal beeten.

¹⁷ yah agyaa paharoon ke nirny se, aur yah bat paavitra logon ke vachan se nikalee, ki jo jeevit haain ve jan len ki paramapradhaan paramashevar manushyon ke rajy men prabhuta karata haai, aur usako jise chahe use de deta haai, aur vah chhotte se chhotte manushy ko bhee us par niyukt kar deta haai.

¹⁸ mujh nabookadanessar raja ne yahee svapan dekha. so he belatashassar, too isaka fal

bata, kyonki mere rajy men aur koi paandit isaka fal mujhe samajha naheen sakata, parantu tujh men to paavitra ishvaron kee atma rahatee haai, is karan too use samajha sakata haai..

19 tab daaniyyel jisaka nam belatashassar bhee tha, ghadee bhr ghabarata raha, aur sochate sochate vyakul ho gaya. tab raja kahane laga, he belatashassar is svapn se, va isake fal se too vyakul mat ho. belatashassar ne kaha, he mere prabhu, yah svapn tere baaiariyon par, aur isaka arth tere draeahiyon par fale!

20 jis vraksha ho too ne dekha, jo bada aur draddh ho gaya, aur jisakee unchai svarga tak pahunchee aur jo prathvee ke sire tak dikhai deta tha

21 jisake patte sundar aur fal bahut the, aur jis men sabhon ke liye bhojan tha jisake neechे maaidan ke sab pashu rahate the, aur jisakee daliyon men akash kee chidiyan basera karatee thee,

22 he raja, vah too hee haai. too mahan aur samarthee ho gaya, teree mahima baddhee aur svarga tak pahunch gai, aur teree prabhuta prathvee kee chhor tak faailee haai.

23 aur he raja, too ne jo aek pavitra paahirooae ko svarga se utarate aur yah kahate dekha ki vraksha ko katt dalo aur usaka nash karo, taubhee usake toontt ko jad samet boomi men chhodo, aur usako lohe aur peetal ke bandhan se bandhakar maaidan kee haree ghaas ke beech men rahane do vah akash kee os se bheega kare, aur usako maaidan ke pashuon ke sang hee bhag mile aur jab tak sat yug us par beet n chuke, tab tak usakee aeesee hee dasa rahe.

24 he raja, isaka fal jo paramapradhaan ne ttana haai ki raja par ghatte, vah yah haai,

25 ki too manushyon ke beech se nikala jaaega, aur maaidan ke pashuon ke sang rahega too baailon kee nai ghaas charega aur sat yug tujh par beetenge, jab tak ki too n jan le ki manushyon ke rajy men paramapradhaan hee prabhuta karata haai, aur jise chahe vah use de deta haai.

26 aur us vraksha ke toontt ko jad samet chhodne kee agyaa jo hui haai, isaka arth yah haai ki tera rajy tere liye bana rahega aur jab too jan lega ki jagat ka prabhu svarga hee men haai, tab too fir se rajy karane paaega.

27 is kara, he raja, merree yah sammati sveekar kar, ki yadi too pap chhodkar dharma karane lage, aur adharma chhodkar deena-heenon par daya karane lage, to sambhv haai ki aeese karane se tera chaain bana rahe..

28 yah sab kuchh nabookadanessar raja par ghatt gaya.

29 barah maheene beetane par jab vah babul ke rajabhvan kee chht par tthal raha tha, tab vah kahane laga,

30 kya yah bada babul naheen haai, jise maain hee ne apane bal aur samarth se rajaanivas hone ko aur apane pratap kee badai ke liye basaya haai?

31 yah vachan raja ke munh se nikalane bhee n paya tha ki akashavane hui, he raja nabookadanessar tere vishay men yah agyaa nikalatee haai ki rajy tere hath se nikal gaya,

32 aur too manushyon ke beech men se nikala jaaega, aur maaidan ke pashuon ke sang rahega aur baailon kee nain ghaas charega9 aur sat kal tujh par beetenge, jab tak ki too n jan le ki paramapradhaan, manushyon ke rajy men prabhuta karata haai aur jise chahe vah use de deta haai.

33 usee ghadee yah vachan nabookadanessar ke vishay men poora hua. vah manushyon men se nikala gaya, aur baailon kee nain ghaas charane laga, aur usakee deh akash kee os se bheegatee thee, yahan tak ki usake bal ukab paakshiyon ke paron se aur usake nakoon chidiyon ke changulon ke saman baddh gae..

- ³⁴ un dinon ke beetane par, mujh nabookadanessar ne apanee ankhen svarga kee or uttai, aur meree buaddh ifir jyon kee tyon ho gai tab maain ne paramapradhaan ko dhany kaha, aur jo sada jeevit haai usakee stuati aur mahima yah kahakar karane laga: usakee prabhuta sada kee haai aur usaka rajy peeddhee se peeddhee tab bana rahanevala haai.
- ³⁵ prathvee ke sab rahanevale usakee samhane tuchchh gine jate haai, aur vah svarga kee sena aur prathvee ke rahanevalon ke beech apanee ichchha ke anusar kam karata haai aur koi usako rokakar us se naheen kah sakata haai, too ne yah kya kiya haai?
- ³⁶ usee samay, meree buaddh ifir jyon kee tyon ho gai aur mere rajy kee maahima ke liye mera pratap aur mukutt mujh par fir a gaya. aur mere mantraee aur pradhaan log mujh se bhentt karane ke liye ane lage, aur maain rajy men sthaar ho gaya aur meree aur aadhaik prashansa hone lagee.
- ³⁷ ab maain nabookadanessar svarga ke raja ko sarahata hoo, aur usakee stuati aur mahima karata hoon kyonki usake sab kam sachche, aur usake sab vyavahar nyay ke haain aur jo log ghamand se chalute haai, unhen vah neecha kar sakata haai..

ADHYĀYA 5

- b**elashassar nam raja ne apane hajar pradhaanon ke liye badee jevanar kee, aur un hajar logon ke samhane dakhmadha piya..
- ² dakhmadha peete peete belashassar ne agyaa dee, ki sone-chandee ke jo patra mere pita nabookadanessar ne yarooshalem ke maandair men se nikale the, unhen le ao ki raja apane pradhaano, aur raniyon aur rakheliyon samet un men se peee.
- ³ tab jo soene ke patra yarooshalem men parameshvar ke bhvan ke mandair men se nikale gaae the, ve laae gaae aur raja apane pradhaano, aur raniyo, aur rakhealiyon samet un men se peene laga..
- ⁴ ve dakhmadha pee peekar sone, chandee, peetal, lohe, katt aur patthar ke devataon kee stuati kar hee rahe the,
- ⁵ ki usee ghadee manushy ke hath kee see kai ungaliyan nikalakar deevatt ke samhane rajamaandair kee bheet ke choone par kuchh likhne lageen aur hath ka jo bhag likh raha tha vah raja ko dikhai pada.
- ⁶ use dekhkar raja bhyabheet ho gaya, aur vah apane soch men ghabara gaya, aur usakee kaatt ike jod dheelee ho gaa, aur kanpate kanpate usake ghauttne ek doosare se lagane lage.
- ⁷ tab raja ne unche shabd se pukarakar tantriyo, kasaadiyon aur aur honahar batanevalon ko haajir karavane kee agyaa dee. jab babul ke paandit pas aa, tab raj un se kahane laga, jo koi vah likha hua paddhkar usaka arth mujhe samajhaae use baainjaneer rang ka vasr aur usake gale men sone kee kanttmala pahinai jaaegee aur mere rajy men teesara vahee prabhuta karega.
- ⁸ tab raja ke sab pandit log bheetar aa, parantu us likhe huae ko n paddh sake aur n raja ko usaka arth samajha sake.
- ⁹ is par belashassar raja nipatt ghabara gaya aur bhyatur ho gaya aur usake pradhaan bhee bahut vyakul hue..
- ¹⁰ raja aur pradhaanon ke vachanon ko sunakar, ranee jevanar ke ghar men ai aur kahane lagee, he raja, too yugayug jeevit rahe, apane man men n ghabara aur n udas ho.
- ¹¹ tere rajy men daaniyyel aek puroosh haai jisaka nam tere pita ne belatashassar rakha tha, us men paavitra ishvaron ke atma rahatee haai, aur us raja ke dinon men us men prakasha, praveenta aur ishvaron ke tuly buddh ipai gai. aur he raja, tera pita jo raja tha,

us ne usako sab jyotishaiyo, tantriayo, kasaadiyon aur aur honahar batanevalon ka pradhaan ttharaya tha,

¹² kyonaki us men uttm atma, gyaan aur praveenta, aur svapnon ka fal batane aur paheliyan kholane, aur sandeh door karane kee shaktai pai gai. isaaliye ab daaniyyel bulaya jaa, aur vah isaka arth bataaega..

¹³ tab daaniyyel raja ke samhane bheetar bulaya gaya. raja daaniyyel se poochhne laga, kya too vahee daniyyel haai jo mere pita nabookadanessar raja ke yahooda desh se laae huae yahoodee bandhauon men se haai?

¹⁴ maain ne tere vishay men suna haai ki ishvar kee atma tujh men rahatee haai aur prakasha, praveenta aur uttm buaddh itujh men pai jatee haai.

¹⁵ dek, abhee paandit aur tantraee log mere samhane isaaliye laae gaae the ki yah likha hua paddhen aur usaka arth mujhe bataae, parantu ve us bat ka arth n samajha sake.

¹⁶ parantu maain ne tere vishay men suna haai ki daniyyel bhed khol sakata aur sandeh door kar sakata haai. isaaliye ab yaadi too us likhe huae ko paddh sake aur usaka arth bhee mujhe samajha sake, to tujhe baainjaneer rang ka vasr, aur tere gale men sone kee kanttmala paahinai jaaegee, aur rajy men teesara too hee prabhuta karega..

¹⁷ daaniyyel ne raja se kaha, apane dan apane hee pas rakh aur jo badala too dena chahata haai, vah doosare ko de vah likhee hui bat maain raja ko paddh sunaunga, aur usaka arth bhee tujhe samajhaunga.

¹⁸ he raja, paramapradhaan parameshvar ne tere pita nabookadanessar ko rajy, badai, praatishtta aur pratap diya tha

¹⁹ aur us badai ke karan jo us ne usako dee thee, desha-desh aur jaati jati ke sab log, aur bhainna-abhainn bhasha bolanevale usake samhane kanpate aur thrathrate the, jise vah chahata use vah ghaat karata tha, aur jisako vah chahata use vah jeeavit rakhta tha jise vah chahata use vah uncha pad deta tha, aur jisako vah chahata use vah gira deta tha.

²⁰ parantu jab usaka man fool utta, aur usakee atma kattor ho gai, yahan tak ki vah abhaiman karane laga, tab vah apane rajaasinhaan par se utara gaya, aur usakee pratishtta bhng kee gai

²¹ vah manushyon men se nikala gaya, aur usaka man pashuuon ka sa, aur usaka nivas jangalee gadahon ke beech ho gaya vah baailon kee nain ghaas charata, aur usaka shareer akash kee os se bheega karata tha, jab tak ki us ne jan n liya ki paramapradhaan paramashevar manushyon ke rajy men prabhuta karata haai aur jise chahata usee ko us par adhaikaree ttharata haai.

²² taubhee, he belashassar, too jo usaka putra haai, aur yah sab kuchh janata tha, taubhee tera man namra n hua.

²³ varan too ne svarga ke prabhu ke virooddh sir uttakar usake bhvan ke patra mangavakar apane samhane dharava lia, aur apane pradhaanon aur raniyon aur rakheliyon samet too ne un men dakhmadha piya aur chandee-sone, peetal, lohe, katt aur patthr ke devata, jo n dekhte n sunate, n kuchh janate haai, unakee to stuati kee, parantu parameshvar, jisake hath men tera praan haai, aur jisake vash men tera sab chalana firana haai, usaka sanman too ne naheen kiya..

²⁴ tab hee yah hath ka aek bhag usee kee or se pragatt kiya gaya haai aur ve shabd likhe gaae haain.

²⁵ aur jo shabd likhe gaae ve ye haai, mane, mane, takel, aur uparseena.

²⁶ is vaky ka arth yah haai, mane, arthata parameshvar ne tere rajy ke din ginakar usaka ant kar diya haai.

²⁷ takel, too mano tarajoo men taula gaya aur halaka paya gaya.

- ²⁸ pares, arthata tera rajy banttkar madiyon aur faarasiyon ko diya gaya haai..
- ²⁹ tab belashassar ne agyaa dee, aur daniyyel ko baainjanee rang ka vasr aur usake gale men sone kee kanttmala pahinai gai aur ddhniddhoriye ne usake vishay men pukara, ki rajy men teesara daaniyyel hee prabhuta karega..
- ³⁰ usee rat kasaadiyon ka raja belashassar mar dala gaya.
- ³¹ aur dara madee jo koi basatt varsha ka tha rajagae par virajaman hua..

ADHYĀYA 6

dara ko yah achchha laga ki apane rajy ke upar aek sau bees aeese aadhaipaati ttharaa, jo poore rajy men aadhaikar rakhen.

² aur unake upar us ne teen adhyaksha, jin men se daniyyel aek tha, isaaliye ttharaa, ki ve un adhaipaatiyon se lekha liya rake, aur is reeti raja kee kuchh haani n hone paae.

³ jab yah dekha gaya ki daniyyel men uttm atma rahatee haai, tab usako un adhyakshaen aur adhaipaatiyon se aadhaik pratishtta milee varan raja yah bhee sochata tha ki usako sare rajy ke upar ttharaae.

⁴ tab adhyaksha aur adhaipaati rajakarya ke vishay men daaniyyel ke virooddh dosh ddoonddhne lage parantu vah vishvasayogy tha, aur usake kam men koi bool va dosh n nikala, aur ve aeese koi aparadha va dosh n pa sake.

⁵ tab ve log kahane lage, ham us daniyyel ke parameshvar kee vyavastha ko chhod aur kisee vishay men usake virooddh koi dosh n pa sakenge..

⁶ tab ve adhyaksha aur adhaipaati raja ke pas utavalee se aa, aur us se kaha, he raja dara, too yugayug jeeavit rahe.

⁷ rajy ke sare adhyakshaen ne, aur haakimo, adhaipaatiyo, nyaayiyo, aur gavarnaron ne bhee apas men sammati kee haai, ki raja aeese agyaa de aur aeese kadee agyaa nikale, ki tees din tak jo koi, he raja, tujhe chhod kisee aur manushy va devata se binatee kare, vah sinhon kee mand men dal diya jaae.

⁸ isaliye ab he raja, aeese agyaa de, aur is patra par hastakshar kar, jis se yah bat madiyon aur faarasiyon kee attl vyavastha ke anusar adala-badal n ho sake.

⁹ tab dara raja ne us agyaapatra par hastakshar kar diya..

¹⁰ jab daaniyyel ko maloom hua ki us patra par hastakshar kiya gaya haai, tab vah apane ghar men gaya jisakee uparauttee kottree kee khaidkiyan yarooshalem ke samane khulee rahatee thee, aur apanee reeti ke anusar jaaisa vah din men teen bar apane parameshvar ke samhane ghautne ttekakar praarthna aur dhanyavad karata tha, vaaisa hee tab bhee karata raha.

¹¹ tab un purooshaen ne utavalee se akar daniyyel ko apane parameshvar ke samane binatee karate aur gidgide huae paya.

¹² so ve raja ke pas jakar, usakee rajaagyaa ke vishay men us se kahane lage, he raja, kya too ne aeese agyaapatra par hastakshar naheen kiya ki tees din tak jo koi tujhe chhod kisee manushy va devata se binatee karega, vah sinhon kee mand men dal diya jaaega? raja ne uttr diya, ha, madiyon aur faarasiyon kee attl vyavastha ke anusar yah bat sthiar haai.

¹³ tab unhon ne raja se kaha, yahooodee bandhauon men se jo daniyyel haai, us ne, he raja, n to teree or kuchh dhyan diya, aur n tere hastakshar kiae huae agyaapatra kee ora vah din men teen bar binatee kiya karata haai..

¹⁴ yah vachan sunakar, raja bahut udas hua, aur daaniyyel ke bachane ke upay sochane laga aur soorya ke ast hone tak usake bachane ka yatn karata raha.

- ¹⁵ tab ve puroosh raja ke pas utavalee se akar kahane lage, he raja, yah jan rak, ki madiyon aur faarasiyon men yah vyavastha haai ki jo jo manahee va agyaa raja ttharaa, vah naheen badal sakatee..
- ¹⁶ tab raja ne agyaa dee, aur daaniyyel lakar sinhon ke mand men dal diya gaya. us samay raja ne daniyyel se kaha, tera parameshvar jisakee too nity upasana karata haai, vahee tujhe bachaae!
- ¹⁷ tab aek patthr lakar us gadhe ke munh par rakha gaya, aur raja ne us par apanee angoottee se, aur apane pradhaanon ke angoottyaien se muhar laga dee ki daniyyel ke vishay men kuchh badalane ne paae.
- ¹⁸ tab raja apane mahal men chala gaya, aur us rat ko bina bhojan pada raha aur usake pas sukh vilas kee koi vastu naheen pahunchai gai, aur use neend bhee naheen ai..
- ¹⁹ bhor ko pau fattte hee raja utta, aur sinhon ke gadhe kee or faurtee se chala gaya.
- ²⁰ jab raja gadhe ke nikatt aya, tab shaekabhree vanee se chillane laga aur daniyyel se kaha, he daaniyyel, he jeevate parameshvar ke das, kya tera parameshvar jisakee too nity upasana karata haai, tujhe sinhon se bacha saka haai?
- ²¹ tab daaniyyel ne raja se kaha, he raja, too yugayug jeeavit rahe!
- ²² mere parameshvar ne apana doot bhejkar sinhon ke munh ko aeese band kar rakha ki unhon ne merree kuchh bhee haani naheen kee isaka karan yah haai, ki maain usake samhane nirdosh paya gaya aur he raja, tere sammukh bhee maain ne koi bool naheen kee.
- ²³ tab raja ne bahut anandait hokar, daniyyel ko gadhe men se nikalane kee agyaa dee. so daniyyel gadhe men se nikala gaya, aur us par haani ka koi chih n paya gaya, kyunki vah apane parameshvar par vishvas rakhta tha.
- ²⁴ aur raja ne agyaa dee ki jin purooshaen ne daaniyyel kee chugalee khai thee, ve apane apane ladkebalon aur striayon samet lakar sinhon ke gadhe men dal diae jaaen aur ve gadhe kee pendee tak bhee n pahunche ki sinhon ne un par jhpattkar sab haaddiyon samet unako chaba dala..
- ²⁵ tab dara raja ne saree prathvee ke rahanevale desha-desh aur jati-jati ke sab logo, aur bhainna-abhainn bhasha bolanevalon ke pas yah likha, tumhara bahut kushal ho.
- ²⁶ maain yah agyaa deta hoon ki jahan jahan mere rajy ka adhaikar haai, vahan ke log daaniyyel ke parameshvar ke sammukh kanpate aur thrathrate rahe, kyunki jeevata aur yuganayug tak rahanevala parameshvar vahee haai usaka rajy avinashaae aur usakee prabhuta sada sthiar rahegee.
- ²⁷ jis ne daniyyel ko sinhon se bachaya haai, vahee bachane aur chhudanevala haai aur svarga men aur prathvee par chinhon aur chamatkaron ka pragatt karanevala haai.
- ²⁸ aur daaniyyel, dara aur kusroo faarasee, donon ke rajy ke dinon men bhagyavana raha..

ADHYĀYA 7

babul ke raja belashassar ke paahile varsha me, daniyyel ne palang par svapn dekha. tab us ne vah svapn likha, aur baton ka saransh bhee varnn kiya.

² daaniyyel ne yah kaha, maain ne rat ko yah svapn dekha ki mahasagar par chaumukhee andhaee chalane lagee.

³ tab samudra men se char bade bade jantu, jo aek doosare se bhainn the, nikal aae.

⁴ paahila jantu sinh ke saman tha aur usake pankh ukab ke se the. aur mere dekhte dekhte usake pankhon ke par neeche gaae aur vah boomi par se uttakar, manushy kee

nain panvon ke bal khda kiya gaya aur usako manushy ka day diya gaya.

⁵ fir maain ne aek aur jantu dekha jo reechh ke saman tha, aur aek panjar ke bal utta hua tha, aur sake munh men danton ke beech teen pasulee theen aur lag us se kah rahe the, uttkar bahut mans kha.

⁶ isake bad maain ne drashtti kee aur dekha ki cheete ke saman aek aur jantu haai jisakee peett par pakshaee ke se char pankh haain aur us jantu ke char sir the aur usako adhaikar diya gaya.

⁷ fir isake bad maain ne svapn men draashtti kee aur dekha, ki aek chautha jantu haai jo bhyankar aur dravana aur bahut samarthee haai aur usake bade bade lohe ke dant haain vah sab kuchh kha dalata haai aur choor choor karata haai, aur jo bach jata haai, use paairon se raundata haai. aur vah sab paahile jantuon se bhainn haai aur usake das seeng haain.

⁸ maain un seengon ko dhyan se dekh raha tha to kya dekha ki unake beech aek aur chhotta sa seeng nikala, aur usake bal se un pahile seengon men se teen ukhade gaae fir maain ne dekha ki is seeng men manushy kee see ankhe, aur bada bol bolanevala munh bhee haai.

⁹ maain ne dekhte dekhte ant men kya dekha, ki sinhasan rakhe gaa, aur koi ati praacheen virajaman hua usaka vasr him sa ujala, aur sir ke bal nirmal un sareekhe the usaka sinhasan aagnaimay aur usake paahiye dhadhakatee hui ag ke se dekh padte the.

¹⁰ us praacheen ke sammukh se ag kee dhaara nikalakar bah rahee thee fir hajaron hajar log usakee seva tthal kar rahe the, aur lakhon lakh log usake samhane hajir the fir nyayee baaitt gaa, aur pustaken kholee gain.

¹¹ us samay us seeng ka bada bol sunakar maain dekhta raha, aur dekhte dekhte ant men dekha ki vah jantu ghaat kiya gaya, aur usaka shareer dhadhakatee hui ag men bhsam kiya gaya.

¹² aur rahe huae jantuon ka adhaikar le liya gaya, parantu unaka praan kuchh samay ke liye bachaya gaya.

¹³ maain ne rat men svapn men dekha, aur dekho, manushy ke santan sa koi akash ke badalon samet a raha tha, aur vah us aati praacheen ke pas pahuncha, aur usako ve usake sameep laae.

¹⁴ tab usako aeesee prabhuta, mahima aur rajy diya gaya, ki desha-desh aur jati-jati ke log aur bhainna-abhainn bhasha balanevale sab usake adhaeen hon usakee prabhuta sada tak attl, aur usaka rajy aavinashae tthara..

¹⁵ aur mujh daaniyyel ka man vikal ho gaya, aur jo kuchh maain ne dekha tha usake karan maain ghabara gaya.

¹⁶ tab jo log pas khde the, un men se aek ke pas jakar maain ne un saree baton ka bhed poochha, us n yah kahakar mujhe un baton ka arth bataya,

¹⁷ un char bade bade jantuon ka arth char rajy haai, jo prathvee par uday honge.

¹⁸ parantu paramapradhaan ke paavitra log rajy ko paaenge aur yuganayug usake aadhaikaree ban rahenge..

¹⁹ tab mere man men yah ichchha hui kee us chautha jantu ka bhed bhee jan loon jo aur teenon se bhainn aur aati bhyankar tha aur jisake dant lohe ke aur nakh peetal ke the vah sab kuchh kha dalata, aur choor choor karata, aur bache huae ko paairon se raund dalata tha.

²⁰ fir usake sir men ke das seengon ka bhed, aur jis naye seeng ke nikalane se teen seeng gir gaa, arthata jis seeng kee ankhen aur bada bol bolanevala munh aur sab aur seengon se adhaik bhyankar tha, usaka bhee bhed janane kee mujhe ichchha hui.

- ²¹ aur maain ne dekha tha ki vah seeng paavitra logon ke sang lada karake un par us samay tak prabal bhee ho gaya,
- ²² jab tab vah aati praacheen n aya, aur paramapradhaan ke paavitra log nyayee n tthare, aur un pavitra logon ke rajyadhaikaree hone ka samay n a pahuncha..
- ²³ us ne kaha, us chauthe jantu ka arth, ek chautha rajy haai, jo prathvee par hokar aur sab rajyon se bhainn hoga, aur saree prathvee ko nash karega, aur danvakar choora-choor karega.
- ²⁴ aur un das seengon ka arth yah haai, ki us rajy men se das raja uttenge, aur unake bad un paahilon se bhainn aek aur raja uttega, jo teen rajaon ko gira dega.
- ²⁵ aur vah paramapradhaan ke virooddh baten kahega, aur paramapradhaan ke paavitra logon ko pees dalega, aur samayon aur vyavastha ke badal dene kee asha karega, varan saddhe teen kal tak ve sab usake vash men kar diae jaaenge.
- ²⁶ parantu, tab nyayee baaitenge, aur usakee prabhuta chheenakar mittai aur nash kee jaaegee yahan tak ki usaka ant hee ho jaaega.
- ²⁷ tab rajy aur prabhuta aur dharatee par ke rajy kee maahima, paramapradhaan hee kee praja arthata usake paavitra logon ko dee jaaegee, usaka rajy sada ka rajy haai, aur sab prabhuta karanevale usake adhaeen honge aur usakee agyaa manenge.
- ²⁸ is bat ka varnn maain ab kar chuka, parantu mujh daaniyyel ke man men badee ghabarahatt banee rahee, aur maain bhyabheet ho gaya aur is bat ko maai. apane man men rakhe raha..

ADHYĀYA 8

- b**elashassar raja ke rajy ke teesare varsha men us pahile darshan ke bad aek aur bat mujh daniyyel ko darshan ke dara dikhai gai.
- ² jab maain aelam nam praant me, shooshan nam rajagaddh men rahata tha, tab maain ne darshan men dekha ki maain ulaai nadee ke kinare par hoon.
- ³ fir maain ne ankh uttakar dekha, ki us nadee ke samhane do seengavala aek meddha khda haai, usake donon seeng bade haai, parantu un men se aek aadhaik bada haai, aur jo bada haai, vah doosare ke bad nikala.
- ⁴ maain ne us meddhe ko dekha ki vah pashchaim, uttr aur dakkhian kee or seeng marata haai, aur koi jantu usake samhane khda naheen rah sakata, aur n usake hath se koi kisee ko bacha sakata haai aur vah apanee hee ichchha ke anusar kam karake baddhta jata tha..
- ⁵ maain soch hee raha tha, to fir kya dekha ki aek bakara pashchaim disha se nikalakar saree prathvee ke upar aeese fir ki chalate samay boomi par panv n chhuaya aur us bakare kee ankhon ke beech aek dekhne yogy seeng tha.
- ⁶ vah us do seengavale meddhe ke pas jakar, jisako maain ne nadee ke samhane khda dekha tha, us par jalakar apane poore bal se lapaka.
- ⁷ maain ne dekha ki vah meddhe ke nikatt akar us par jhunjhlaya aur meddhe ko marakar usake donon seengon ko tod diya aur usaka samhana karane ko meddhe ka kuchh bhee vash n chala tab bakare ne usako boomi par girakar raund dala aur meddhe ko usake hath se chhudanevala koi n mila.
- ⁸ tab bakara atyant badai marane laga, aur jab balavant hua, tak usaka bada seeng toot gaya, aur usakee santee dekhne yogy char seeng nikalakar charon dishaaon kee or baddhne lage..
- ⁹ fir in men se aek chhotta sa seeng aur nikala, jo dakkhian, poorab aur shairomanai desh

kee or bahut hee baddh gaya.

10 vah svarga kee sena tak baddh gaya aur us men se aur taron men se bhee kitanon ko boomi par girakar raund dala.

11 varan vah us sena ke pradhaan tak bhee baddh gaya, aur usaka nity homabaali band kar diya gaya aur usaka pavitra vasasthan gira diya gaya.

12 aur logon ke aparadha ke karan nity homabaali ke sath sena bhee usake hath men kar dee gai, aur us seeng ne sachchai ko mittee men mila diya, aur vah kam karate karate safal ho gaya.

13 tab maain ne aek pavitra jan ko bolate suna fir aek aur pavitra jan ne us paahile bolanevale aparadha ke vishay men jo kuchh darshan dekha gaya, vah kab tak falata rahega arthata pavitrasthan aur sena donon ko raunda jana kab tak hota rahega?

14 aur us ne mujh se kaha, jab tak sanjh aur savera do hajar teen sau bar n ho, tab tak vah hota rahega tab paavitrasthan shuuddh kiya jaaega..

15 yah bat darshan me dekhkar, maai, daniyyel, isake samajhne ka yatn karane laga itane men puroosh ke roop dhare huae koi mere sammukh khda hua dekh pada.

16 tab mujhe ulaai nadee ke beech se aek manushy ka shabd sun pada, jo pukarakar kahata tha, he jibraaael, us jan ko usakee dekhee hui baten samajha de.

17 tab jahan maain khda tha, vahan vah mere nikatt aya aushra usake ate hee maain ghabara gaya, aur munh ke bal gir pada. tab us ne mujh se kaha, he manushy ke santan, un dekhee hui baton ko samajh le, kyonki usaka arth ant hee ke samay men falega..

18 jab vah mujh se baten kar raha tha, tab maain apana munh bhuami kee or kiae huae bharee neend men pada tha, parantu us ne mujhe chookar seedha khda kar diya.

19 tab us ne kaha, krodha bhd Kane ke ant ke dinon men jo kuchh hoga, vah maain tujhe jatata hoon kyonki ant ke ttharaae huae samay men vah sab poora ho jaaega.

20 jo do seengavala meddha too ne dekha haai, usaka arth madiyon aur faarasiyon ke rajy se haai.

21 aur vah ronar bakara yoonan ka rajy haai aur usakee ankhon ke beech jo bada seeng nikala, vah pahila raja tthara.

22 aur vah seeng jo toott gaya aur usakee santee jo char seeng nikale, isaka arth yah haai ki us jati se char rajy uday honge, parantu unaka bal us paahile ka sa n hoga.

23 aur un rajyon ke ant samay men jab aparadhaee poora bal pakadenge, tab kroor drashtivala aur pachelee boojhnevala aek raja uttega.

24 usaka samathrya bada hoga, parantu us pahile raja ka sa naheen aur vah adabhuta reeati se logon ko nash karega, aur safal hokar kam karata jaega, aur samathairyon aur paavitra logon ke samuday ko nash karega.

25 usakee chaturai ke karan usaka chhl safal hoga, aur vah man men foolakar nidr rahate huae bahut logon ko nash karega. vah sab haakimon ke haakim ke virooddh bhee khda hoga parantu ant ko vah kisee ke hath s ebina mar khaae toott jaega.

26 sanjh aur savere ke vishay men jo kuchh too ne dekha aur suna haai vah sach haai parantu jo kuchh too ne darshan men dekha haai use band rak, kyonki vah bahut dinon ke bad falega..

27 tab mujh daaniyyel ka bal jata raha, aur maain kuchh din tak beemar pada raha tab maain uttkar raja ka kamakaj fir karane laga parantu jo kuchh maain ne dekha tha us se maain chaakit raha, kyonaki usaka koi samajhanevala n tha..

- m**adee kshayarsha ka putra dara, jo kasaadiyon ke desh par raja ttharaya gaya tha,
- ² usake rajy ke pahile varsha me, mujh daniyyel ne shaasr ke dara samajh liya ki yarooshalem kee ujadee hui dasa yahova ke us vachan ke anusar, jo yirmayah nabee ke pas pahuncha tha, kuchh vasharen ke beetane par arthata satr varsha ke bad pooree ho jaegee.
- ³ tab maain apana mukh parameshvar kee or karake gidgidahatt ke sath praarthna karane laga, aur upavas kar, ttatt pahin, rakh men baaitkar varadan mangane laga.
- ⁴ maain ne apane parameshvar yahova se is prakar praarthna kee aur pap ka angeekar kiya, he prabhu, too mahan aur bhyayogy parameshvar haai, jo apane praem rakhne aur agyaa mananevalon ke sath apanee vacha ko poora karata aur karoona karata rahata haai,
- ⁵ ham logon ne to pap, kuattlaita, dushtta aur balava kiya haai, aur teree agyaaon aur niyamon ko tod diya haai.
- ⁶ aur tere jo das nabee log, hamare rajao, hakimo, poorvajon aur sab sadhaaran logon se tere nam se baten karate the, unakee ham ne naheen sunee.
- ⁷ he prabhu, too dharmee haai, parantu ham logon ko aj ke din lajjait hona padta haai, arthata yarooshalem ke nivasee adi sab yahoodde, kya sameep kya door ke sab israaelee log jinhen too ne us vishvasaghaat ke karan jo unhoen ne tera kiya tha, desh desh men barabas kar diya haai, un sabhon ko lajjait hona padta haai.
- ⁸ he yahova ham logon ne apane rajao, hakimon aur poorvajon samet tere virooddh pap kiya haai, is karan ham ko lajjait hona padta haai.
- ⁹ parantu, yadhyapi ham apane parameshvar prabhu se fir gaa, taubhee too dayasagar aur kshama kee khani haai.
- ¹⁰ ham to apane parameshvar yahova kee shaiksha sunane par bhee us par naheen chale jo us ne apane das naabiyon se hamako sunai.
- ¹¹ varan sab israaeliyon ne teree vyavastha ka ullanghan kiya, aur aeese hatt gaae ki teree naheen sunee. is karan jis shaap kee charcha parameshvar ke das moosa kee vyavastha men likhee hui haai, vah shaap ham par ghatt gaya, kyonaki ham ne usake virooddh pap kiya haai.
- ¹² so us ne hamare aur nyaiyon ke vishay jo vachan kahe the, unhen ham par yah badee vipaati dalakar poora kiya haai yahan tak ki jaaisee vipaati yarooshalem par padee haai, vaaisee saree dharatee par aur kaheen naheen padee.
- ¹³ jaaise moosa kee vyavastha men likha haai, vaaise hee yah saree vipaati ham par a padee haai, taubhee ham apane parameshvar yahova ko manane ke liye n to apane adharma ke kamon se fire, aur ne teree saty baton par dhyani diya.
- ¹⁴ is karan yahova ne soch vicharakar ham par vipaati dalee haai kyonki hamara parameshvar yahova jitane kam karata haai un sabhon men dharmee ttharata haai parantu ham ne usakee naheen sunee.
- ¹⁵ aur ab, he hamare parameshvar, he prabhu, too ne apanee praja ko misr desh se, balee hath ke dara nikal lakar apana aeese bada nam kiya, jo aj tak praasiddh haai, parantu ham ne pap kiya haai aur dushtta hee kee haai.
- ¹⁶ he prabhu, hamare papon aur hamare purakhaon ke adharma ke kamon ke karan yarooshalem kee aur teree praja kee, aur hamare as pas ke sab logon kee or se namadharai ho rahee haai taubhee too apane sab dharma ke kamon ke karan apana krodha aur jalalahatt apane nagar yarooshalem par se utar de, jo tere paavitra parvat par basa haai.
- ¹⁷ he hamare parameshvar, apane das kee praarthna aur gidgadhatt sunakar, apane

ujade huae paavitrasthan par apane mukh ka prakash chamaka he prabhu, apane nam ke nimitt yah kara.

¹⁸ he mere parameshvar, kan lagakar sun, ankh kholakar hamaree ujadee hui dasa aur us nagar ko bhee dekh jo tera kahalata haai kyonki ham jo tere samhane gidgidakar praarthna karate haai, so apane dharma ke kamon par nahee, varan teree badee daya hee ke kamon par bhrosa rakhkar karate haain.

¹⁹ he prabhu, sun le he prabhu, pap kshama kara he prabhu, dhyan dekar jo karata haai use kar, vilamb n kara he mere parameshvar, tera nagar aur teree praja teree hee kahalatee haai isaliye apane nam ke nimitt aeesea hee kara..

²⁰ is prakar maain praarthna karata, aur apane aur apane israaelee jati bhaiyon ke pap ka angeekar karata hua, apane parameshvar yahova ke sammukh usake pavitra parvat ke liye gidgidakar binatee karata hee tha,

²¹ tab vah puroosh jibraaael jis maain ne us samay dekha jab mujhe pahile darshan hua tha, us ne veg se udne kee agyaa pakar, sanjh ke annabali ke samay mujh ko choo liya aur mujhe samajhakar mere sath baten karane laga.

²² us ne mujh se kaha, he daniyyel, maain tujhe buaddh iddh aur praavinta dene ko abhee nikal aya hoon.

²³ jab too gidgidakar binatee karane laga, tab hee isakee agyaa nikalee, isaaliye maain tujhe batane aya hoo, kyonki too ati piry ttara haai isaaliye us vishay ko samajh le aur darshan kee bat ka arth boojh le..

²⁴ tere logon aur tere pavitra nagar ke liye sattr saptah ttaraae gaae haain ki unake ant tak aparadha ka hona band ho, aur papon ko ant aur adharma ka praayashchait kiya jaa, aur yugayug kee dhaarmikata pragatt hoae aur darshan kee bat par aur bhavishyavane par chhap dee jaa, aur paramapaavitra ka aabhaishok kiya jaae.

²⁵ so yah jan aur samajh le, ki yarooshalem ke fir basane kee agyaa ke nikalane se lekar abhaishaikt pradhaan ke samay tak sat saptah beetenge. fir basatt saptahon ke beetane par chauk aur khai samet vah nagar kasht ke samay men fir basaya jaaega.

²⁶ aur un basatt saptahon ke beetane par aabhaishaikt puroosh katta jaaega : aur usake hath kuchh n lagega aur anevale pradhaan kee praja nagar aur pavitrasthan ko nash to karegee. parantu us pradhaan ka ant aeesea hoga jaaisa baddh se hota haai taubhee usake ant tak ladai hotee rahegee kyonaki usaka ujad jana nishchay ttana gaya haai.

²⁷ aur vah pradhaan aek saptah ke liye bahuton ke sang draddh vacha bandhoga, parantu adho saptah ke beetane par vah melabaali aur annabaali ko band karega aur kangoore par ujadnevalee gharanait vastuen dikhai dengee aur nishchay se ttnee hui bat ke samapt hone tak parameshvar ka krodha ujadnevale par pada rahega..

ADHYĀYA 10

faaras desh ke raja kusroo ke rajy ke teesare varsha men daaniyyel par, jo belatashassar bhee kahalata haai, aek bat pragatt kee gai. aur vah bat sach thee ki bada yuddh hoga. us ne is bat ko boojh liya, aur usako is dekhee hui bat kee samajh a gai..

² un dinon maai, daniyyel, teen saptah tak shaek karata raha.

³ un teen saptahon ke poore hone tak, maain ne n to svaadisht bhojan kiya aur n mans va dakhmadha apane munh men rakha, aur n apane deh men kuchh bhee tel lagaya.

⁴ fir pahile maahine ke chaubeesaven din ko jab maain hiekel nam nabee ke teer par tha,

⁵ tab maain ne ankhen uttakar dekha, ki san ka vasr paahine hua, aur ufaaj desh ke kundan se kamar bandho huae aek puroosh khda haai.

- ⁶ usaka shareer faeeroja ke saman, usaka mukh bijalee kee nai, usakee ankhen jalate huae deepak kee see, usakee bahen aur panv chamakaae huae peetal ke se, aur usake vachanon ke shabd bheedon ke shabd ka sa tha.
- ⁷ usako keval mujh daniyyel hee ne dekha, aur mere sangee manushyon ko usaka kuchh bhee darshan n hua parantu ve bahut hee thrathrane lage, aur chhpaine ke liye bhag gae.
- ⁸ tab maain akela rahakar yah adabhut darshan dekhta raha, is se mera bal jata raha maain bhyatur ho gaya, aur mujh men kuchh bhee bal n raha.
- ⁹ taubhee maain ne us puroosh ke vachanon ka shabd suna, aur jab vah mujhe sun pada tab maain munh ke bal gir gaya aur gaharee neend men boomi par aundho munh pada raha..
- ¹⁰ fir kisee ne apane hath se meree deh ko chhua, aur mujhe uttakar ghauttnon aur hatheliyon ke bal thrathrate huae baaitta diya.
- ¹¹ tab us ne mujh se kaha, he daniyyel, he aati piry puroosha, jo vachan maain tujh se kahata hoon use samajh le, aur seedha khda ho, kyonaki maain abhee tere pas bheja gaya hoon. jab us ne mujh se yah vachan kaha, tab maain khda to ho gaya parantu thrathrata raha.
- ¹² fir us ne mujh se kaha, he daaniyyel, mat dr, kyonki pahile hee din ko jab too ne samajhne-boojhne ke liye man lagaya aur apane parameshvar ke samhane apane ko deen kiya, usee din tere vachan sune gaa, aur maain tere vachanon ke karan a gaya hoon.
- ¹³ faaras ke rajy ka pradhaan ikkees din tak mera samhana kiae raha parantu meekaael jo mukhy pradhaanon men se haai, vah meree sahayata ke liye aya, isaaliye maain faaras ke rajaon ke pas raha,
- ¹⁴ aur jab maain tujhe samajhane aya hoo, ki ant ke dinon men tere logon kee kya dasa hogee. kyonki jo darshan too ne dekha haai, vah kuchh dinon ke bad poora hoga..
- ¹⁵ jab vah puroosh mujh se aeese baten kah chuka, tab maain ne boomi kee or munh kiya aur chupaka rah gaya.
- ¹⁶ tab manushy ke santan ke saman kisee ne mere ontt chhua, aur maain munh kholakar balane laga. aur jo mere samhane khda tha, us se maain ne kaha, he mere prabhu, darshan kee baton ke karan mujh ko peeda see uttee, aur mujh men kuchh bhee bal naheen raha.
- ¹⁷ so prabhu ka das, apane prabhu ke sath kyonkar baten kar sake? kyonaki meree deh men ne to kuchh bal raha, aur n kuchh sans hee rah gai..
- ¹⁸ tab manushy ke saman kisee ne mujhe chookar fir mera hiyav bandhaaya.
- ¹⁹ aur us ne kaha, he ati piry puroosha, mat dr, tujhe shaantai mile too draddh ho aur tera hiyav bandha rahe. jab us ne yah kaha, tab maain ne hiyav bandhakar kaha, he mere prabhu, ab kah, kyonki too ne mera hiyav bandhaaya haai.
- ²⁰ tab us ne kaha, kya too janata haai ki maain kis karan tere pas aya hoon? ab maain faaras ke pradhaar se ladne ko launttranga aur jab maain nikaloonga, tab yoonana ka pradhaan aaega.
- ²¹ aur jo kuchh sachchee baton se bhree hui pustak men likha hua haai, vah maain tujhe batata hoon un pradhaanon ke viroodd, tumhare pradhaan meekaael ko chhod, mere sang sthiar rahanevala aur koi bhee naheen haai..

ADHYĀYA 11

aur dara nam madee raja ke rajy ke paahile varsha men usako hiyav dilane aur bal dene ke liye maain khda ho gaya ..

² aur ab maain tujh ko sachchee bat batata hoon. dek, faaras ke rajy men ab teen aur raja uttenge aur chautha raja un sabhon se adhaik dhanee hoga aur jab vah dhan ke karan samarthee hoga, tab sab logon ko yoonan ke rajy ke virooddh ubharega.

³ usake bad ek parakramee raja uttkar apana rajy bahut baddhaega, aur apanee ichchha ke anusar hee kam kiya karega.

⁴ aur jab vah bada hoga, tab usaka rajy toottega aur charon dishaaon men battkar alag alag ho jaaega aur n to usake rajy kee shaktai jyon kee tyon rahegee aur n usake vansh ko kuchh milega kyonki usaka rajy ukhdkar, unakee apeksha aur logon ko praapt hoga..

⁵ tab daakkhian desh ka raja bal pakadega parantu usaka aek hakim us se adhaik bal pakadkar prabhuta karega yahan tak ki usakee prabhuta badee ho jaaegee.

⁶ kai vasharen ke beetane par, ve donon apas men milenge, aur daakkhian desh ke raja kee bettee uttr desh ke raja ke pas shaantai kee vacha bandhane ko aaeege parantu usaka bahubal bana n rahega, aur n vah raja aur n usaka nam rahega parantu vah sree apane pahunchanevalon aur apane pita aur apane sambhalanevalon samet alag kar dee jaaegee..

⁷ fir usakee jadon men se aek dal utpann hokar usake sthan men baddhegee vah sena samet uttr ke raja ke gaddh men pravesch karega, oshra un se yuddh karake prabal hoga.

⁸ tab vah usake devataon kee ddhlee hui moorato, aur sone-chandee ke manabha patraen ko chheenakar misr men le jaaega isake bad vah kuchh varsha tak uttr desh ke raja ke virooddh hath roke rahega.

⁹ ratav vah raja daakkhian desh ke raja ke desh men aaega, parantu fir apane desh men laut jaaega..

¹⁰ usake putra jhgada machakar bahut se bade bade dal ikatte karenge, aur upandnevalee nadee kee nain akar desh ke beech hokar jaenge, fir lautte huae usake gaddh tak jhgada machate jaaenge.

¹¹ tab daakkhian desh ka raja chiddhega, aur nikalakar uttr desh ke us raja se yuddh karega, aur vah raja ladne ke liye badee bheed ikatthee karega, parantu vah bheed usake hath men kar dee jaaegee.

¹² us bheed ko jeet karake usaka man fool uttega, aur vah lakhon logon ko giraega, parantu vah prabal n hoga.

¹³ kyonaki uttr desh ka raja lauttkar paahilee se bhee badee bheed ikatthee karega aur kai dinon varan vasharen ke beetane par vah nishchay badee sena aur sampatti liae huae aaega..

¹⁴ un dinon men bahut se log dakkhian desh ke raja ke virooddh uttenge varan tere logon men se bhee balatkaree log utt khde honge, jis se is darshan kee bat pooree ho jaegee parantu ve ttokar khakar girenge.

¹⁵ tab uttr desh ka raja akar kila bandhoga aur draddh nagar le lega. aur daakkhian desh ke n to pradhaan khde raheenge aur n bade veera kyonaki kisee ke khde rahane ka bal n rahega.

¹⁶ tab jo bhee unake virooddh aaega, vah apanee ichchha pooree karega, aur vah hath men styanash liae huae shairomanai desh men bhee khda hoga aur usaka samhana karanevala koi n rahega.

¹⁷ tab vah apane rajy ke poorn bal samet, kai seedho logon ko sang liae huae ane lagega, aur apanee ichchha ke anusar kam kiya karega. aur vah usako aek sree isaliye dega ki usaka rajy bigada jaae parantu vah sthiar n rahegee, n us raja kee hogee.

18 tab vah ddheepoon kee or munh karake bahuton ko le lega parantu aek senapaati usake ahankar ko mittaaega varan usake ahankar ke anukool use badala deta.

19 tab vah apane desh ke gaddhon kee or munh faerega, aur vah ttokar khakar girega, aur kaheen usaka pata n rahega.

20 tab usake sthan men koi aeesa uttega, jo shairomanai rajy men andhor karanevale ko ghaumaaega parantu thode din beetane par vah krodha va yuddh kiae bina hee nash ho jaaega.

21 usake sthan men ek tuchchh manushy uttega, jisakee rajapratishtha pahile to n hogee, taubhee vah chaain ke samay akar chikanee-chupadee baton ke dara rajy ko praapt karega.

22 tab usakee bhujaroopee baddh se log, varan vacha ka pradhaan bhee usake samhane se bahakar nash honge.

23 kyonaki vah usake sang vacha bandhane par bhee chhl karega, aur thode hee logon ko sang liae huae chaddhkar prabal hoga.

24 chaain ke samay vah praant ke uttm se uttm sthanon par chaddhai karega aur jo kam n usake purakha aur n usake purakhaon ke purakha karate the, use vah karega aur loottee hui dhana-sampati un men bahut bantta karega. vah kuchh kal tak draddh nagaron ke lene kee kalpana karata rahega.

25 tab vah daakkhian desh ke raja ke virooddh badee sena liae huae apane bal aur hiyav ko baddhaaega, aur daakkhian desh ka raja atyant badee samarthee sena liae huae yuddh to karega, parantu tthar n sakega, kyonki log usake virooddh kalpana karenge.

26 usake bhojan ke khanevale bhee usako haravaenge aur yaghapi usakee sena baddh kee nain chaddhengee, taubhee usake bahut se log mar mittenge.

27 tab un donon rajaon ke man burai karane men lagenge, yahan tak ki ve aek hee mej par baaitte huae apas men joott bolenge, parantu is se kuchh ban n padega kyonaki in sab baton ka ant niyat hee samay men honevala haai.

28 tab uttr desh ka raja badee loott liae huae apane desh ko lauttega, aur usaka man pavitra vacha ke virooddh ubhrega, aur vah apanee ichchh pooree karake apane desh ko laut jaaega..

29 niyat samay par vah fir dakkhian desh kee or jaaega, parantu us pichhlee bar ke saman is bar usaka vash n chalega.

30 kyonaki kitiayon ke jahaj usake virooddh aaenge, aur vah udas hokar lauttega, aur pavitra vacha par chiddhkar apanee ichchha pooree karega. vah lauttkar paavitra vacha ke todnevalon kee suadhai lega.

31 tab usake sahayak khde hokar, draddh pavitra sthan ko apaavitra karenge, aur nity homabaali ko band karenge. aur ve us gharaanait vastu ko khda karenge jo ujad kara detee haai.

32 aur jo dushtt hokar us vacha ko todenge, unako vah chikanee-chupadee baten kah kahakar bhktaiheen kar dega parantu jo log apane parameshvar ka gyaan rakhenge, ve hiyav bandhakar bade kam karenge.

33 aur logon ko sikhanevale buddhmaian jan bahuton ko samajhaaenge, taubhee ve bahut din tak talavar se chhdaikar aur ag men jalakar, aur bandhauae hokar aur luttkar, bade du:kh men pade rahenge.

34 jab ve du:kh men padenge tab thoda bahut sambhenge, parantu bahut se log chikanee-chupadee baten kah kahakar un se mil jaaenge

35 aur sikhanevalon men se kitanen girenge, aur isaliye girane paaenge ki janche jaae, aur nirmal aur ujale kiae jaaen. yah dasa ant ke samay tak banee rahegee, kyonaki in

sab baton ka ant niyat samay men honevala haai..

³⁶ tab vah raja apanee ichchha ke anusar kam karega, aur apne ap ko sare devataon se uncha aur bada ttharaaega varan sab devataon ke parameshvar ke virooddh bhee anokhee baten kahega. aur jab tak parameshvar ka krodha n ho jaae tab tak us raja ka karya safal hota rahega kyonaki jo kuchh nishchay karake ttana hua haai vah avashy hee pooraa honevala haai.

³⁷ vah apne purakhaon ke devataon kee chinta na karega, na striyon kee preeti kee kuchh chinta karega aur na kisee devata kee; kyonki vah apne aap hee ko sabhon ke oopar bada thaharaega.

³⁸ vah apne rajapad par sthiar rahakar draddh gaddhon hee ke devata ka samman karega, aek aeese devata ka jise usake purakha bhee n janate the, vah sona, chandee, maanai aur manabhavanee vastuen chaddhakar usaka samman karega.

³⁹ us birane devata ke sahare se vah ati draddh gaddhon se ladega, aur jo koi usako mane use vah badee praatishta dega. aeese logon ko vah bahuton ke upar prabhuta dega, aur apne labh ke liae apne desh kee boomi ko bant dega..

⁴⁰ ant ke samay daakkhian desh ka raja usako seeng marane lagega parantu uttr desh ka raja us par bavandr kee nain bahut se rath-savar aur jahaj lekar chaddhai karega is reeti se vah bahut se deshaen men faail jaaega, aur un men se nikal jaaega.

⁴¹ vah shairomanai desh men bhee aaega. aur bahut se desh ujad jaaenge, parantu aeedomee, moabee aur mukhy mukhy ammonee aadi jatiyon ke desh usake hath se bach jaaenge.

⁴² vah kai deshaen par hath baddhaaega aur misr desh bhee n bachega.

⁴³ vah misr ke sone chandee ke khjanon aur sab manabhavanee vastuen ka svamee ho jaaega aur loobee aur kooshaee log bhee usake peechhe ho lenge.

⁴⁴ usee samay vah poorab aur uttr dishaaon se samachar sunakar ghabaraega, aur bade krodha men akar bahuton ko satyanash karane ke liye nikalega.

⁴⁵ aur vah donon samudraen ke beech paavitra shairomanai parvat ke pas apana rajakeey tamboo khda karaaega itana karane par bhee usaka ant ja jaaega, aur koi usaka sahayak n rahega..

ADHYĀYA 12

Usee samay meekael nam bada pradhaan, jo tere jati-bhaiyon ka paksha karane ko khda rahata haai, vah uttega. tab aeese sankatt ka samay hoga, jaisa kisee jaati ke utpann hone ke samay se lekar ab tak kabhee n hua hoga parantu us samay tere logon men se jitanon ke nam parameshvar kee pustak men likhe huae haai, ve bach nikalenge.

² aur jo boomi ke neeche soae rahenge un men se bahut se log jag uttenge, kitane to sada ke jeevan ke liye, aur kitane apanee namadharai aur sada tak atyant ghainaune ttharane ke liye.

³ tab sikhanevalon kee chamak akashamandl kee see hogee, aur jo bahuton ko dharmee banate haai, ve sarvada kee nain prakashaman rahenge.

⁴ parantu he daniyyel, too is pustak par muhar karake in vachanon ko ant samay tak ke liye band rakh. aur bahut log poochh-pachh aur ddoondh-ddhanddh karenge, aur is se gyaan baddh bhee jaaega..

⁵ yah sab sun, mujh daniyyel ne drashti karake kya dekha ki aur do puroosh khden haai, aek to nadee ke is teer par, aur doosara nadee ke us teer par haai.

⁶ yah sab sun, mujh daniyyel ne drashti karake kya desha ki aur do puroosh khden haai,

aek to nadee ke is teer par, aur doosara nadee ke us teer par haai.

⁷ tab jo puroosh san ka vasr pahine huae nadee ke jal ke upar tha, us se un purooshaen men se aek ne poochha, in ashcharyakamorn ka ant kab tak hoga?

⁸ tab jo puroosh san ka vasr pahine huae nadee ke jal ke upar tha, us ne mere sunate daahina aur banya apane donon hath svarga kee or uttakar, sada jeevit rahanevale kee shapath khakar kaha, yah dasa saddhe teen kal tak hee rahegee aur jab pavitra praja kee shaktai toottte toottte samapt ho jaaegee, tab ye baten pooree hongee.

⁹ us ne kaha, he daniyyel chala ja kyonaki ye baten antasamay ke liye band haain aur in par muhar dee hui haai.

¹⁰ bahut log to apane apane ko nirmal aur ujale karenge, aur svachchh ho jaaenge parantu dushtt log dushtta hee karate rahenge aur dushtton men se koi ye baten n samajhega parantu jo buaddhmaian haai ve hee samajhenge.

¹¹ aur jab se nity homabaali uttai jaaegee, aur vah ghainaunee vastu jo ujad kara detee haai, sthapit kee jaaegee, tab se barah sau nabbe din beetenge.

¹² kya hee dhany haai vah, jo dhaeeraj dharakar terah sau paaintees din ke ant tak bhee pahunche.

¹³ ab too jakar ant tak ttara raha aur too vishraam karata rahega aur un dinon ke ant men too apane nij bhag par khda hoga..

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