

YAKOOB

Adhyāya: 1 2 3 4 5

ADHYĀYA 1

parameshvar ke aur prabhu yeeshu maseeh ke das yakoob kee or se un barahon gotraen ko jo tittr bittr hokar rahate haain namaskar pahunche..

² he mere bhaiyo, jab tum nana prakar kee pareekshaaon men pado

³ to ise poore anand kee bat samajho, yah janakar, ki tumhare vishvas ke parakhe jane se dhaeeraj utpann hota haai.

⁴ par dhaeeraj ko apana poora kam karane do, ki tum poore aur siddh ho jao aur tum men kisee bat kee ghattee n rahe..

⁵ par yaadi tum men se kisee ko buaddh ikee ghattee ho, to parameshvar se mange, jo bina ulahana diae sab ko udarata se deta haai aur us ko dee jaaegee.

⁶ par vishvas se mange, aur kuchh sandeh n kare kyonki sandeh karanevala samudra kee lahar ke saman haai jo hava se bahatee aur uchhlatee haai.

⁷ aeesa manushy yah n samajhe, ki mujhe prabhu se kuchh milega.

⁸ vah vyaktai duchitta haai, aur apanee saree baton men chanchal haai..

⁹ deen bhai apane unche pad par ghamand kare.

¹⁰ aur dhanavan apanee neech dasa para: kyonaki vah ghaas ke fool kee nai jata rahega.

¹¹ kyonaki soorya uday hote hee kadee dhoop padtee haai aur ghaas ko sukha detee haai, aur usaka fool jhd jata haai, aur us kee shaebha jatee rahatee haai usee prakar dhanavan bhee apane marga par chalate chalate dhool men mil jaaega.

¹² dhany haai vah manushy, jo pareeksha men sthiar rahata haai kyonki vah khra nikalakar jeevan ka vah mukutt paaega, jis kee pratigyaa prabhu ne apane praem karanevalon ko dee haai.

¹³ jab kisee hee pareeksha ho, to vah yah n kahe, ki merree pareeksha parameshvar kee or se hotee haai kyonaki n to buree baton se parameshvar kee pareeksha ho sakatee haai, aur n vahee kisee kee pareeksha ap karata haai.

¹⁴ parantu pratyek vyaaktai apanee hee abhailasha men khainchakar, aur fansakar pareeksha men padta haai.

¹⁵ fir abhailasha garbhvatee hokar pap ko janata haai aur pap baddh jata haai to mratyu ko utpann karata haai.

¹⁶ he mere piry bhaiyo, dhaekha n khao.

¹⁷ kyonaki har aek achchha varadan aur har aek uttm dan upar hee se haai, aur jyotiyon ke pita kee or se milata haai, jis men n to koi parivartan ho sakata haai, or n adal badal ke karan us par chhaya padtee haai.

- ¹⁸ us ne apanee hee ichchha se hamen saty ke vachan ke dara utpann kiya, taaki ham us kee srashti kee hui vastuon men se ek prakar ke pratham fal hon..
- ¹⁹ he mere piri bhaiyo, yah bat tum janate ho: isaliye har aek manushy sunane ke liye tatpar aur bolane men dhaeera aur krodha men dhaeema ho.
- ²⁰ kyonaki manushy ka krodha parameshvar ke dharma ka nirvah naheen kar sakata haai.
- ²¹ isaliye saree malinata aur baair bhav kee baddhtee ko door karake, us vachan ko namrata se grahan kar lo, jo day men boya gaya aur jo tumhare praanon ka uddhar kar sakata haai.
- ²² parantu vachan par chalaneevale bano, aur keval sunaneevale hee naheen jo apne ap ko dhaekha dete haain.
- ²³ kyonaki jo koi vachan ka sunaneevala ho, aur us par chalaneevala n ho, to vah us manushy ke saman haai jo apna svabhavik munh darpan men dekhta haai.
- ²⁴ isaliye ki vah apne ap ko dekhkar chala jata, aur turant bool jata haai ki maain kaaisa tha.
- ²⁵ par jo vyaktai svatantrata kee siddh vyavastha par dhyan karata rahata haai, vah apne kam men isaaliye ashaeesh paaega ki sunakar nahee, par vaaisa hee kam karata haai.
- ²⁶ yaadi koi apne ap ko bhkt samajhe, aur apanee jeebh par lagam n de, par apne day ko dhaekha de, to us kee bhaktai vyarth haai.
- ²⁷ hamare parameshvar aur pita ke nikatt shuuddh aur nirmal bhaktai yah haai, ki anathon or vidhavaon ke klesh men un kee suadhai le, aur apne ap ko sansar se nishkalank rakhen..

ADHYĀYA 2

he mere bhaiyo, hamare mahimayukt prabhu yeesu maseeh ka vishvas tum men pakshapat ke sath n ho.

- ² kyonaki yadi aek puroosh sone ke chhlle aur sundar vasr pahine huae tumharee sabha men aae aur aek kangal bhee maaile kuchaaile kapade paahine huae aae.
- ³ aur tum us sundar vasrvale ka munh dekhkar kaho ki too vahan achchhee jagah baait aur us kangal se kaho, ki too yahan khda rah, ya mere panv kee peeddhee ke pas baait.
- ⁴ to kya tum ne apas men bhed bhav n kiya aur kuavichar se nyay karanevale n thare?
- ⁵ he mere piri bhaiyon suno kya parameshvar ne is jagat ke kangalon ko naheen chuna ki vishvas men dharmee, aur us rajy ke adhaikaree ho, jis kee pratigyaa us ne un se kee haai jo us se praem rakhte haain?
- ⁶ par tum ne us kangal ka apaman kiya: kya dhanee log tum par atyachar naheen karate aur kya ve hee tumhen kachahariyon men ghaseett ghaseett kar naheen le jate?
- ⁷ kya ve us uttm nam kee ninda naheen karate jis ke tum kahalaae jate ho?
- ⁸ taubhee yadi tum pavitra shaasr ke is vachan ke anusar, ki too apne padosee se apne saman praem rak, sachamuch us rajy vyavastha ko pooree karate ho, to achchha karate ho.
- ⁹ par yaadi tum pakshapat karate ho, to pap karate ho aur vyavastha tumhen aparadhaee tharatee haai.
- ¹⁰ kyonaki jo koi saree vyavastha ka palan karata haai parantu aek hee bat men chook jaae to vah sab baton me doshaee thara.
- ¹¹ isaliye ki jis ne yah kaha, ki too vyaabhaichar n karana usee ne yah bhee kaha, ki too hatya n karana isaliye yaadi too ne vyaabhaichar to naheen kiya, par hatya kee taubhee

too vyavastha ka ulanghan karane vala ttara.

12 tum un logon kee nai vachan bolo, aur kam bhee karo, jin ka nyay svatantrata kee vyavastha ke anusar hoga.

13 kyonaki jis ne daya naheen kee, usaka nyay bina daya ke hoga: daya nyay par jayavant hotee haai..

14 he mere bhaiyo, yadi koi kahe ki mujhe vishvas haai par vah karma n karata ho, to us se kya labh? kya aeese vishvas kabhee usaka uddhar kar sakata haai?

15 yaadi koi bhai ya bahin nagen ughaade ho, aur unhen prati din bhojan kee ghattee ho.

16 aur tum men se koi un se kahe, kushal se jao, tum garam raho aur trapt raho par jo vastuaen deh ke liye avashyak haain vah unhen n de, to kya labh?

17 vaaise hee vishvas bhee, yadi karma saahit n ho to apane svabhav men mara hua haai.

18 baran koi kah sakata haai ki tujhe vishvas haai, aur maain karma karata hoon: too apana vishvas mujhe karma bina to dikha aur maain apana vishvas apne karmon ke dara tujhe dikhaunga.

19 tujhe vishvas haai ki aek hee parameshvar haai: too achchha karata haai: dushtatma bhee vishvas rakhte, aur thrathrate haain.

20 par he nikamme manushy kya too yah bhee naheen janata, ki karma bina vishvas vyarth haai?

21 jab hamare pita ibraaheem ne apne putra ishak ko vedee par chaddhaya, to kya vah karmo se dhaarmik n thara tha.

22 so too ne dekh liya ki vishvas ne us ke kamon ke sath milakar prabhav dala haai aur karmo se vishvas siddh hua.

23 aur paavitra shaasr ka yah vachan poora hua, ki ibraaheem ne parameshvar kee prateeti kee, aur yah usake liye dharma gina gaya, aur vah parameshvar ka mitra kahalaya.

24 so tum ne dekh liya ki manushy keval vishvas se hee nahee, baran kamon se bhee dharmee tharata haai.

25 vaaise hee rahab veshya bhee jab us ne dooton ko apne ghar men utara, aur doosare marga se vida kiya, to kya karmon se dhaarmik n tharee?

26 nidan, jaaise deh atma bina maree hui haai vaaisa hee vishvas bhee karma bina mara hua haai..

ADHYĀYA 3

he mere bhaiyo, tum men se bahut upadeshak n bane, kyunki janate ho, ki ham upadeshak aur bhee doshaee tharenge.

2 isaliye ki ham sab bahut bar chook jate haain: jo koi vachan men naheen chookata, vahee to siddh manushy haai aur saree deh par bhee lagam laga sakata haai.

3 jab ham apne vash men karane ke liye ghaedon ke munh men lagam lagate haai, to ham un kee saree deh ko bhee faer sakate haain.

4 dekho, jahaj bhee, yadhypa aeese bade hote haai, aur prachand vayu se chalaae jate haai, taubhee aek chhottee see patavar ke dara manjhee kee ichchha ke anusar ghaumaee jate haain.

5 vaaise hee jeebh bhee aek chhotta sa ang haai aur badee badee deenge maratee haai: dekho, thodee see ag se kitane bade ban men ag lag jatee haai.

- ⁶ jeebh bhee aek ag haai: bhee hamare angon men adharm ka aek lok haai aur saree deh par kalank lagatee haai, aur bhvachakr men ag laga detee haai aur narak kund kee ag se jalatee rahatee haai.
- ⁷ kyonaki har prakar ke bana-pashu, pakshae, aur renganevale jantu aur jalachar to manushy jaati ke vash men ho sakate haain aur ho bhee gae haain.
- ⁸ par jeebh ko manushyon men se koi vash men naheen kar sakata vah aek aeese bala haai jo kabhee rookatee hee naheen vah praan nashak vish se bhree hui haai.
- ⁹ isee se ham prabhu aur pita kee stuti karate haain aur isee se manushyon ko jo parameshvar ke svaroop men utpann huae haain srab dete haain.
- ¹⁰ aek hee munh se dhanyavad aur srab donon nikalate haain.
- ¹¹ he mere bhaiyo, aeese nahee hona chaahiae.
- ¹² kya sote ke aek hee munh se meetta aur khara jal donon nikalata haai? he mere bhaiyo, kya anjeer ke ped men jaaitoon, ya dakh kee lata men anjeer lag sakate haain? vaaise hee khare sote se meetta panee naheen nikal sakata..
- ¹³ tum men gyaanavan aur samajhdar kaun haai? jo aeese ho vah apne kamon ko achchhe chalachalan se us namrata sahit pragatt kare jo gyaan se utpann hotee haai.
- ¹⁴ par yaadi tum apne apne man men kadvee dah aur virodha rakhte ho, to saty ke virodha men ghamand n karana, aur n to joote bolana.
- ¹⁵ yah gyaan vah nahee, jo upar se utarata haai baran sansaarik, aur shaareearik, aur shautanee haai.
- ¹⁶ isaliye ki jahan dah aur virodha hota haai, vahan bakheda aur har prakar ka dushkarma bhee hota haai.
- ¹⁷ par jo gyaan upar se ata haai vah paahile to paavitra hota haai fir milanasaar, komal aur mradubhav aur daya, aur achchhe falon se lada hua aur pakshapat aur kapatt rahit hota haai.
- ¹⁸ aur milap karanevalon ke liye dhaarmikata ka fal mela-milap ke sath boya jata haai..

ADHYĀYA 4

- t**um men ladaiyan aur jhgade kahan se a gae? kya un sukh-avilason se naheen jo tumhare angon men ladte-bhaidte haain?
- ² tum lalasa rakhte ho, aur tumhen milata naheen tum hatya aur dah karate ho, or kuchh praapt naheen kar sakate tum jhgadte aur ladte ho tumhen isaliye naheen milata, ki mangate naheen.
- ³ tum mangate ho aur pate nahee, isaaliye ki buree ichchha se mangate ho, taki apne bhog vilas men uda do.
- ⁴ he vyabhaichariniyo, kya tum naheen janatee, ki sansar se mitrata karanee parameshvar se baair karana haai? so jo koi sansar ka mitra hona chahata haai, vah apne ap ko parameshvar ka baaree banata haai.
- ⁵ kya tum yah samajhte ho, ki pavitra shaasr vyarth kahata haai? jis atma ko us ne hamare bheetar basaya haai, kya vah aeese lalasa karata haai, jis ka pratifaal dah ho?
- ⁶ vah to aur bhee anugrah deta haai is karan yah likha haai, ki parameshvar abhaimaanion se virodha karata haai, par deenon par anugrah karata haai.
- ⁷ isaliye parameshvar ke adhaeen ho jao aur shautan ka samhana karo, to vah tumhare pas se bhag nikalega.
- ⁸ parameshvar ke nikatt ao, to vah bhee tumhare nikatt aaega: he paapiyo, apne hath

shuuddh karo aur he duchitte logon apane day ko paavitra karo.

⁹ dukhee hoo, aur shaek kara, aur roo: tumharee hansee shaek se aur tumhara anand udasee se badal jaae.

¹⁰ prabhu ke samhane deen bano, to vah tumhen shairomanai banaaega.

¹¹ he bhaiyo, aek doosare kee badanamee n karo, jo apane bhai kee badanamee karata haai, ya bhai par dosh lagata haai, vah vyavastha kee badanamee karata haai, aur vyavastha par dosh lagata haai, to too vyavastha par chalanevala nahee, par us par hakim ttara.

¹² vyavastha denevala aur hakim to aek hee haai, jise bachane aur nash karane kee samarth haai too kaun haai, jo apane padosee par dosh lagata haai?

¹³ tum jo yah kahate ho, ki aj ya kal ham kisee aur nagar men jakar vahan aek varsha bitaaenge, aur vyapar karake labh uttaaenge.

¹⁴ aur yah naheen janate ki kal kya hoga: sun to lo, tumhara jeevan haai hee kya? tum to mano bhap saman ho, jo thodee der dikhai detee haai, fir lop ho jatee haai.

¹⁵ is ke vipareet tumhen yah kahana chahia, ki yadi prabhu chahe to ham jeevit rahenge, aur yah ya vah kam bhee kareng.

¹⁶ par ab tum apanee deeng par ghamand karate ho aeese sab ghamand bura hota haai.

¹⁷ isaliye jo koi bhlai karana janata haai aur naheen karata, usake liye yah pap haai..

ADHYĀYA 5

he dhanavanon sun to lo tum apane anevale kleshaen par chillakar roo.

² tumhara dhan bigad gaya aur tumhare vasren ko keede kha gae.

³ tumhare sone-chandee men kai lag gai haai aur vah kai tum par gavahee degee, aur ag kee nai tumhara mans kha jaaegee: tum ne antaim yug men dhan battora haai.

⁴ dekho, jin majadooron ne tumhare khet katte, un kee vah majadooree jo tum ne dhaekha dekar rakh lee haai chilla rahee haai, aur lavanevalon kee dohai, senaon ke prabhu ke kanon tak pahunch gai haai.

⁵ tum prathvee par bhoga-avilas men lage rahe aur bada hee sukh bhoga tum ne is vadha ke din ke liye apane day ka palana-poshan karake motta taja kiya.

⁶ tum ne dharmee ko doshaee ttharakar mar dala vah tumhara samhana naheen karata..

⁷ so he bhaiyo, prabhu ke agaman tak dhaeeraj dharo, dekho, grahastha prathvee ke bahumooly fal kee asha rakhta hua prathm aur aantaim vashara hone tak dhaeeraj dharata haai.

⁸ tum bhee dhaeeraj dharo, aur apane day ko draddh karo, kyonaki prabhu ka shuubhagaman nikatt haai.

⁹ he bhaiyo, aek doosare par dosh n lagao taaki tum doshaee n ttaro, dekho, haakim dar par khda haai.

¹⁰ he bhaiyo, jin bhvishyadvktaon ne prabhu ke nam se baten kee, unhen dukh uttane aur dhaeeraj dharane ka aek adarsha samajho.

¹¹ dekho, ham dhaeeraj dharanevalon ko dhany kahate haain: tum ne aeeyoob ke dhaeeraj ke vishay men to suna hee haai, aur prabhu kee or se jo usaka pratifal hua use bhee jan liya haai, jis se prabhu kee atyant karoona aur daya pragatt hotee haai.

¹² par he mere bhaiyo, sab se shraeshtt bat yah haai, ki shapath n khana n svarga kee n prathvee kee, n kisee aur vastu kee, par tumharee batacheet han kee ha, aur naheen kee naheen ho, ki tum dand ke yogy n ttaro..

13 yaadi tum men koi dukhee ho to vah praarthna kare: yadi anaandait ho, to vah stuati ke bhjan gaae.

14 yaadi tum men koi rogee ho, to kaleesiya ke praacheenon ko bulaa, aur ve prabhu ke nam se us par tel mal kar usake liye praarthna karen.

15 aur vishvas ke praarthna ke dara rogee bach jaaega aur prabhu us ko uttakar khda karega aur yaadi us ne pap bhee kiae ho, to un kee bhee kshama ho jaaegee.

16 isaliye tum apas men aek doosare ke samhane apane apane papon ko man lo aur aek doosare ke liye praarthna karo, jis ke change ho jao dharmee jan ke praarthna ke prabhav se bahut kuchh ho sakata haai.

17 aeliyyah bhee to hamare saman dukh-sukh bhogee manushy tha aur us ne gidgida kar praarthna kee ki menh n barase aur saddhe teen varsha tak boomi par menh naheen barasa.

18 fir us ne praarthna kee, to akash se vashara hui, aur boomi falavant hui..

19 he mere bhaiyo, yadi tum men koi saty ke marga se bhthk jaa, aur koi us ko faer laae.

20 to vah yah jan le, ki jo koi kisee bhthke huae papee ko faer laaega, vah aek praan ko mratyu se bachaaega, aur anek papon par parada dalega..

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